| £            | 1        | -        |            |     |        |             | •       |         | •                                     |                   |        |         |                    |        |           |             | ٠              |        |      |
|--------------|----------|----------|------------|-----|--------|-------------|---------|---------|---------------------------------------|-------------------|--------|---------|--------------------|--------|-----------|-------------|----------------|--------|------|
| PHOTO NO     | ).<br>   | Jü       | 31         | iU  | LOT NO | / 3         | 12      |         | MU M                                  | Table?            |        | LATITUE |                    |        |           |             | -              |        |      |
| COOMIN       | Api      | pro      | ved        | For | Refe   | ase         | 2006    | 04/     | 25 ∴ (                                | Ga.i              | RDP    | 78-0    | 356                | 7AO    | <b>20</b> | 0800        | 020-           | 842    | -    |
| AREA NO      | -        | 11       | PA.        | N   |        |             |         |         | KE                                    | RM                | An     | 131     | IAH                | /      |           |             |                | 1,,,   | 12.5 |
|              | 61       | 5        | K          | A   | KU     | DIE         |         | BURLIPC | 7                                     | sussect           |        | BURNEC  | 7                  | SUBJE  | a         | SUBJEC      | <del>, ,</del> | SUBJEC | ,    |
| K            | E        | R        | m          | B   | N      | 1           | 11      | 0       | 10                                    | +                 |        | -       | Т-                 | 13     |           | +           | <del></del>    | ļ      | 1 0  |
| 4            | E.       |          | A          | 25  |        | - /         |         | 17      | <del>'</del>                          | <u> </u>          | ,<br>T | 1       | 10                 | 10     | 1         | 1/          | N              | 10     | 30   |
|              |          | -        | ~          | 45  | 16     | 12          | 6-      | ·       | 1                                     | E                 | R      | 111     | 17                 | n      | 3         | H           | A              | H      | 40   |
| CY           | 7-1      | .>       | R          | -   | I      | -           | 18      | H       | 188                                   | e                 | 1      | 1       | /                  | 400    | el.       |             | -              |        |      |
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|              |          |          |            |     |        | 1           |         |         |                                       |                   |        |         |                    |        |           | <del></del> |                | 111    |      |
|              |          |          |            |     |        | <del></del> | 1 1     |         | · · · · · · · · · · · · · · · · · · · |                   |        |         |                    |        |           |             |                | : :    |      |
|              |          |          |            |     |        | <u>.</u>    | • •     |         |                                       |                   |        |         |                    |        |           |             |                |        |      |
| 1            | -2       | 8/       |            | !   |        |             |         |         |                                       |                   | 4      | 25X1    | A                  | -      |           |             | 4- 1           |        | 3.3  |
|              |          | OF PHO   | 70         |     | TYPE   |             | QUALITY |         | CLASS                                 | NO. O             | CARDS  |         |                    | F-1172 |           |             |                |        |      |
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| PORM NO. 1   | 74 15    | PIO      | 007        |     |        | 350         | 2000    | 79-77   | 770                                   | CIA-I             | יוטו   |         |                    |        |           |             |                |        |      |
| 1 Am 58 1 4  | , aj USI | . PREVIO | JUS EDITIS | ONS |        |             | PH      | OTO .   | ANALY                                 | 7515              | FPNI   | 7       |                    |        |           |             |                |        |      |

| <b>мото но.</b> 33    | $9109_{-}$    | LOT NO. |         | MAY NET | пена       | LATITUE | ·         |                     | LONGITUDE |         |
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| E, o                  | F 45          | 170     | w       | V_   30 |            | 1       | OOKIN     |                     | t.        |         |
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| мото но. 33337                 | <i>{}</i>   | LOT HO. |         | MAP E      | PERDICE      | LATITUDE  |  | LONOMER   |                |
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| онти А    | oproved     | For  | Relea | se <b>20</b> 6 | 0404  | /25 :    | CIA-F   | RDP   | 78-0    | 867 | AOO     | Ø200 | 1800    | 020- | 8        |     |
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|           |             |      |       |                |       | 121      | 9N7.    |       |         |     |         |      |         |      |          |     |
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| 34)       | TE OF PHOTO |      |       | · .            |       |          |         |       | 25X1    | A   |         |      |         |      |          |     |
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| AMA NO -7  | ツス         | グル         |               |        | SULLECT |         | K      | HU                        | 121  | 17    | AN                    | 017000                        | 7200                 | -                           |             | ,           | 1/A                                   |
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| KA   | 10         | R          | P             | A      | m       | 3       | H      | 10<br>A                   | H  | 4     |                       | 13/1                          | 4                    |                             | 0           | -           | 20                                    |
| .7   | 1 1        | -19        | 25            | E      |         | * Å     | 1      | 30                        | T  |       |                       | 35                            | Ψ                    | T                           |             | 0           | 10                                    |
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| CLASSIFICATION   | Appro      | wed/       | <b>Fers</b>   | detea  | pee 2   | 2000    | 1047   | 237                       | GIA-F  | RDF   |                       |                               |                      |                             |             |             |                                       |
| PORM NO. 17  | 4 USE PRE  | VIOUS EDIT | IONS          |        |         | PH      | ОТО    | ANAL                      | YSIS   | REPO  | RT                    |                               |                      |                             | PO 91       | 701         | - 4                                   |

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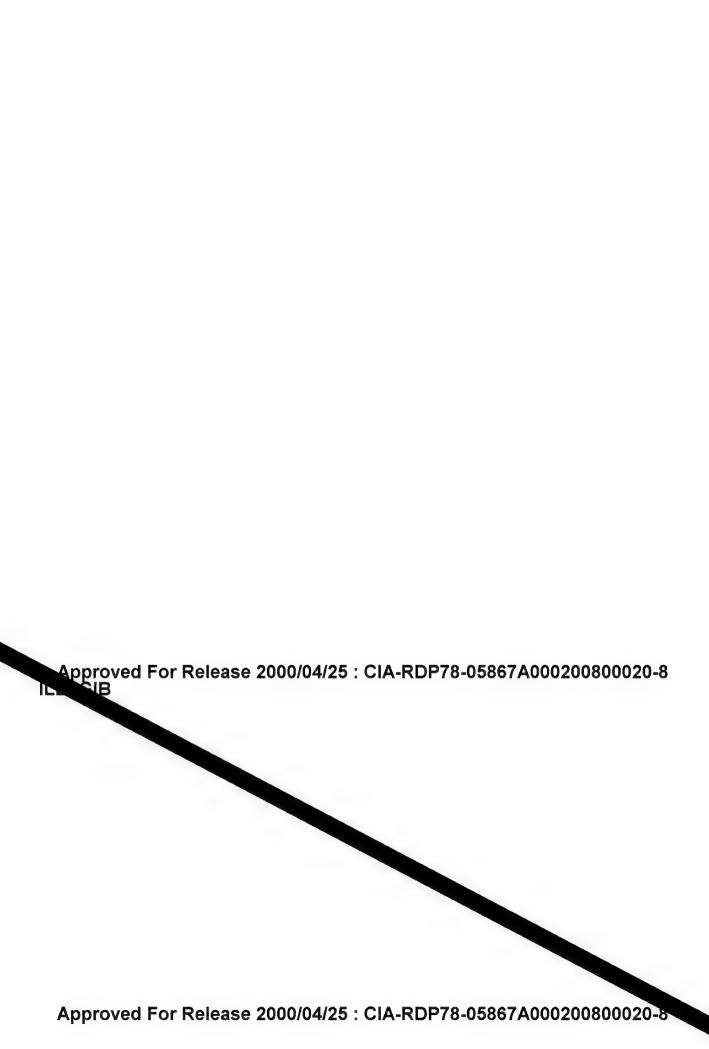
| SUNTRY A  | ppro       | 911<br>ved              |        | Rele           | 356    | 2000   | 404    |               | СІА.                                    | RDE      | 78-04  | 5867   | Δ <u>Ω</u> Ω    | 020                     | 1800               |    | 8     |     |
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| RE        | A.         | 1 - , 6                 | 25     | C              | ,      |  |        | 10            | ,                                       |          |  |  | ァ               | 10                      | R                  | 17 | -     | 200 |
| 41        | -          | ,                       | 43/    |                | #      | R  | 0      | 30<br>M       | /                                       | 7        | c-   | 3  | 0               | ~                       | ~                  |    | B     | 100 |
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| -3-30     | ,)         |                         |        |                |        |  |        |               | *************************************** | ******** | ILLEC  | AIR  | The Maria Maria | 1. 51 × 500 × 100 × 100 |                    |    |       |     |
| DA1       | OF PHO     | ro :                    |        | TYPE           |        | GNALITY  |        | CLASS         | NO. Of                                  | CARDS    |  | 5 JAG  | s Shrii         | 2555                    | 25 MW.             |    |       |     |
| SHICATION |            |                         |        | £              |        | •  |        |               |   | 3        |  |  |                 |                         |                    |    |       |     |
| A         |            |                         |        | Rele           | ase    | 2000   | 104    | 25"           | CIA-                                    | RD       |  |  |                 |                         |                    |    |       |     |
| NO.174    | ISE PREVIO | US EDITIO               | +45    | - 1            |        | PHO  | TO     | ANALY         | SIS                                     | EPO      | RT   |  |                 |                         |                    |    |       | _   |

| PHOTO N             | ю.                  | 339)        | 117         |             | LOT NO. | -20                                   | 0.3                               | 9                                       | MAY RET                           | /ENDICE                                |   | LATITUDE          | 1                      | 20                             | <i>a  </i>         | LONOITU                           | 10   | 112   |     |
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| COUNTRY<br>AREA NO  |                     | Prov<br>L'S | red f<br>タル | For F       | Relea   | ast 2                                 | 446000                            |   | HU                                | CIA-F<br>とし                            | \$7                                     | AN                |                        | 7ADO                           | <b>320</b> 0       |                                   | 020-   | <i>8/€</i>                                  |     |
|                     | 12                  | 54          |             | Substi-     | 28      | A 1                                   | 11                                | SUBJECT                                 | 4.2                               | SUBJECT                                |   | SUBJECT           |                        | SUBJECT                        |                    | SUBJECT                           |  | SUBJECT                                     |     |
| K                   | H                   | 0           | R           | 36          | M       | m                                     | \$                                | 14                                      | 100                               | 4                                      | R                                       |                   | T                      | 0                              | 1                  | 1                                 |  | C   | 200 |
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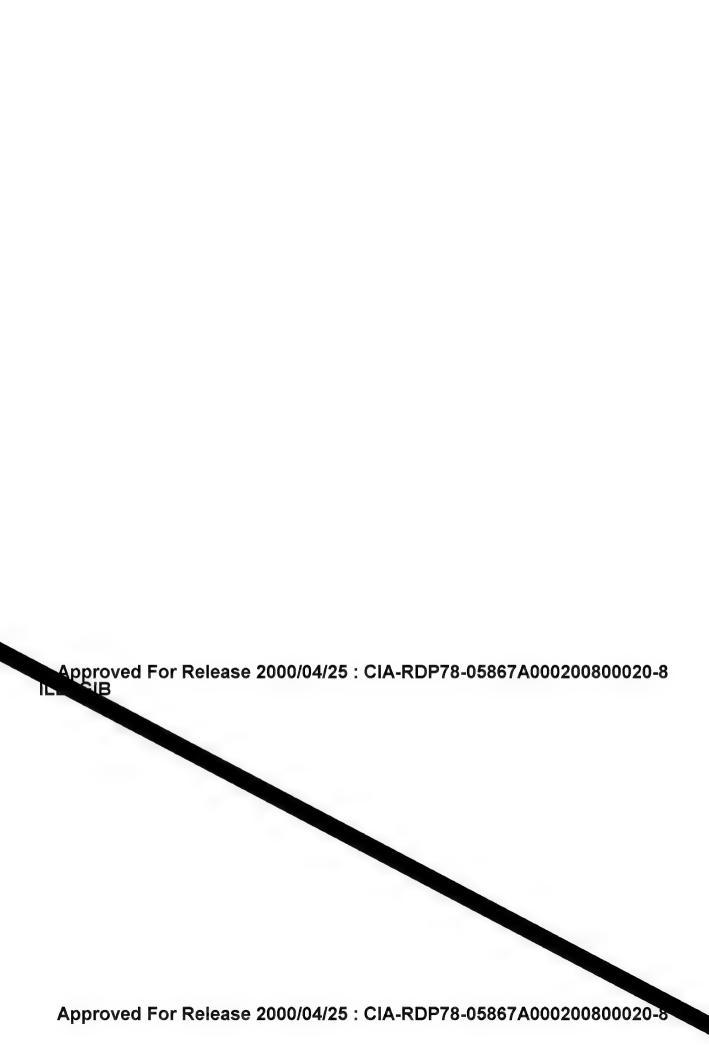
|            | 33  | 1913                         | 35        | 107 N       |            | 03      | d                      | MAP ES       | PERENCE         | · · · · · · · · · · · · · · · · · · · | VATEUD                  |          |                            |  |                             |               |             | •   |   |
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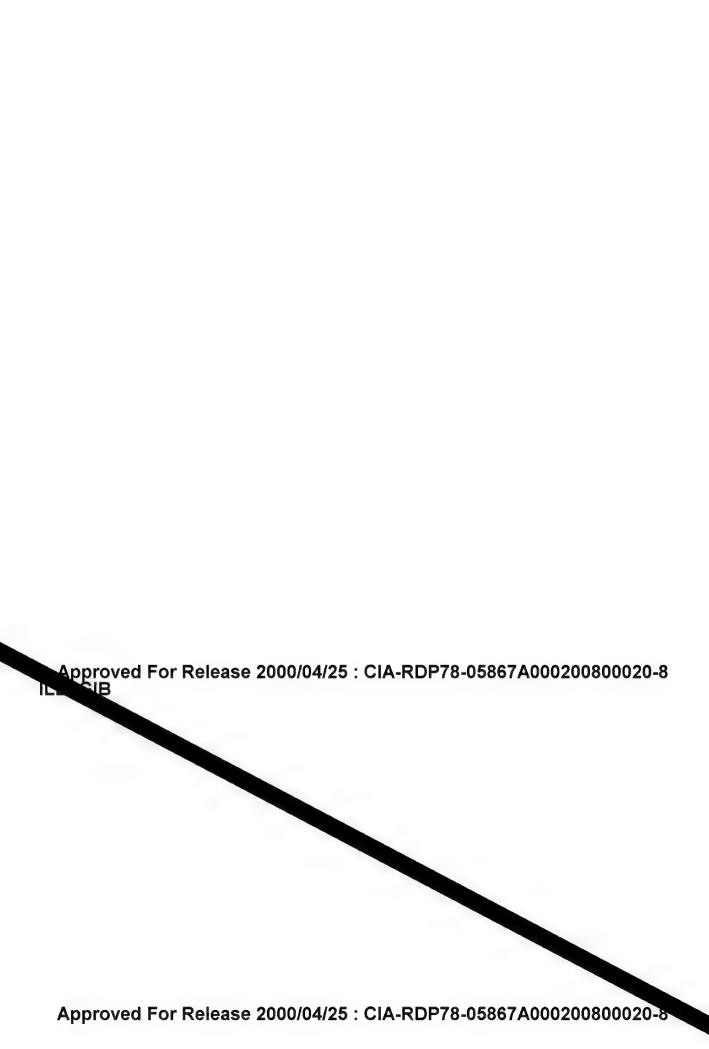


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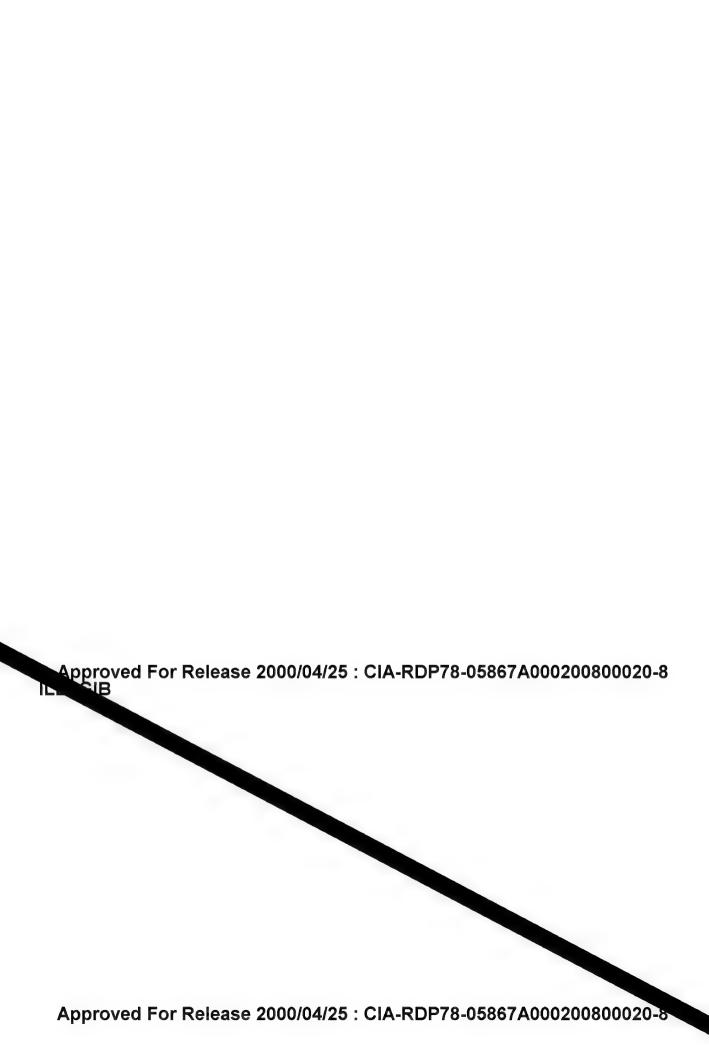


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|                        | -    | OF PHO               | <u>''</u>   |                               | TYP    | -       | QUALITY                |            | CLASS       | NO. 0           | CARDS             | 100     |        |         |                  |         | الأسي                     | <del></del>      |   | 1 |
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| PHOTO N  | o. 3            | 3914         | 5                                     | 107 HQ. | - 2                            | 23      | 0                | MAP NO | _                       |            | LA THUNG    |            | <br>9 /    | A     | LONG     | O           |        |         |
| COLIVIRY |                 | roved        | <del>F</del> or                       | Refe    | ase                            | 2000    | /04/             | 25 :   | Ć <del>i</del> A-       | RDP        | 78-0        | <b>586</b> | 7Ã0(       | 020   | 0880     | 7020        | 8      |         |
| AREA NO  |                 | RAN          | Junea                                 | · · ·   |                                |         |                  | KI     |                         | ZI         |             | AN         | ·          |       | ******** |             |        |         |
|          | 725             | 7            | AK                                    | U       | HARC                           | 16      | A                | 11     | SUBJECT                 |            | SUBJECT     |            | SUBJECT    |       | SUBJECT  | ı           | SUBJEC | ,       |
| A        | 13              | 7 0          | A                                     | n       |                                |         | 1                | 10 K   | 6                       |            | \$.         | E.         | 15         | T     | 0        | a           | A      | 20      |
| D        |                 | 01           | 25                                    | y       |                                | F       | R.               | 30     | A                       | B          | A           | 1          | 1"0        | N     |          | K           | H      | 60<br>U |
| R        | el              | 9 M          | 13                                    | 4       | A                              | 14      |                  | 50 H   | w                       | Y.         | /           | VEM        | <i>/</i> - | AB!   | 901      | N A         | IRA    | VEF     |
| 0        | 12 R            | EFIN         | ERI                                   | ES      | JEJ                            | CEX     |                  |        |                         |            | • • • • • • |            |            |       |          | T+ ,x.m.q.m |        |         |
|          | ميدي مييد ي د د |              | Die ellerengen gelage te galere voor  |         | pro-nettrallerina has spil. Br |         |                  |        | بد الدين شد الدين الدين | e: n a a a | ,           |            |            |       |          |             |        |         |
| :        |                 |              |                                       |         |                                |         |                  |        |                         |            |             |            |            |       |          |             |        |         |
| ;        |                 |              |                                       |         | 44.10                          |         |                  |        |                         |            |             |            |            | ***** |          |             | . :    |         |
| 16       | - 38            | )            | ald ann ann i geolog-fil-adhle aid de |         |                                |         |                  |        |                         | *          | 25X1        | 1A         | •          |       |          |             |        |         |
| 7        | DATEC           | F PHOTO      |                                       | TYP     |                                | QUALITY |                  | CLASS  | NO. C                   | F CAROS    | 1115        |            |            |       |          |             |        |         |
|          | APR             | 5            | 7                                     | 4       | -                              | 3       |                  | 3      |                         | 3          |             |            |            |       |          |             |        |         |
| !        | ^™ <b>Д</b> рр  |              | UFI                                   | Rele    | ase                            | 2000    | /04 <del>/</del> | 257    | CIA-                    | RDF        |             |            |            |       |          |             | 3      |         |
| 1 An Sé  | .174 use        | PREVIOUS EDI | TIONS                                 |         |                                | PH      | OTO              | ANAL   | YSIS                    | REPO       | RT          |            |            |       |          | GPO 9       | 18791  |         |

| PHOTO NO  |                  | 146    | <br>        | IOT NO. | -2  | 23   | Rica           | MAP REFE | EHA<br>Gra  |          | LATTUDE  | O C      | 20                           | 10                  | LOMONU          | 6006                                    | 4E-                             |                         |
|-----------|------------------|--------|-------------|---------|-----|--|----------------|----------|-------------|----------|----------|----------|------------------------------|---------------------|-----------------|---|---------------------------------|-------------------------|
| СОЗНІВУ   | Appro            | AN     | <b>F</b> Or | Rele    | ase | 4.919  | Į/ <b>U</b> 4/ | 125 .    |             | ZI       | .,       |          | 7A00                         | JU2U                | UOUU            | ,<br>,                                  | -0                              |                         |
| AREA NO   | 725%             |        | SUMECT D    | 36      | AG. | 8  | A              | 1        | SUBJECT     |          | SUBJECT  |          | SUBJECT                      |                     | SULFCI          |   | SUBJECT                         |                         |
| A         | BA               | 0      | A           | N       |     |  | 0              | 100      | C           | K        | .7       |          | 13/                          | N                   |                 | F                                       | 2                               | ဝိ                      |
| W         | 7                | 0      | 25          |         | 0   | 1  | 1              | 30       | 0           | 10.      |          | 1        | 135 K                        | 6                   | 1               | 4                                       | c                               | è                       |
| 0         | \$ \$            |        | 1º2.        |         | 7   | 0  |                | 2        | R           | B        | 9        |          | 11                           | re6                 | ہے ہے           | COA                                     | 7-20                            | -                       |
| D         | ly Doc           | ه مع   | N           | Too     | 26  | <td><i>E</i> .</td> <td>) F</td> <td>PINA</td> <td>re.</td> <td>aka ito</td> <td>•</td> <td></td> <td></td> <td></td> <td></td> <td>;</td> <td></td> | <i>E</i> .     | ) F      | PINA        | re.      | aka ito  | •        |                              |                     |                 |   | ;                               |                         |
|           |                  |        |             |         |     |  |                |          |             |          | • •      |          |                              |                     | •               | . ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,                               |                         |
|           |                  |        |             |         |     | rapper di siladina ny dis-   |                |          | ** **       |          | w = 10.5 | • •••    |                              |                     |                 |   |                                 |                         |
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| 18-       | 29-1             | 6 - 36 | , )         |         |     | enantario e espera   |                |          | -           |          | 25X      | 1A       |                              | -                   | ***             |   | tops of a granter or graphility |                         |
| (-        | DATE OF PI       |        |             | TY      | PE  | QUALIT   | ny .           | CLASS    | NO.         | OF CARDS | 3        |          | ** ** *** ** *** ** ** ** ** | is a sympa a congra | mange were were | William .                               |                                 |                         |
|           | APR              | 5      | 7           | 4       | 1   | 3  |                | 3        |             | 4        | 1        |          |                              |                     |                 |   | en ala summirada arra estu      | According to the second |
| CLASSIFIC | λη <b>⇔</b> ppro | yed    | For<br>V F  | Rele    | ase | 2000   | )/04           | 250      | CLA         | ŔDF      |          |          |                              |                     |                 |   | -8                              | THE STREET              |
|           | 174 USE PR       |        |             |         |     |  | HOTO           |          |             | REP      | ORT      |          |                              |                     |                 | BPO 9                                   | 18791                           |                         |

| 祖 雅                 |        | 31          | 191                                     | 7.5                |                      |      | ::. ·  |              |         |         | •        |          |        | •                   |                              |                            | 4              |   |                  | :  |
|---------------------|--------|-------------|---|--------------------|----------------------|------|--------|--------------|---------|---------|----------|----------|--------|---------------------|------------------------------|----------------------------|----------------|---|------------------|----|
| COUNTR              |        | orq<br>ppro |   | For                | Rele                 | ase  | 200    | <b>%</b> /04 | /25 :   | CIA.    | RDF      | 78-(     | 586    | 7,R0                | 0020                         | 080                        |                | <i>1</i> 8€                             | _                |    |
| AREA NO             |        | 12          | AN                                      | SUNJECT            |                      |      |        |              | Ki      |         | ZI       | \$7      | AN     |                     |                              |                            |                |   |                  | 1  |
|                     | 72     | 5/          |   |                    | 43                   | A 1- | P      | SUBJEC       | 7       | SUBJECT |          | SUBJECT  |        | SUBJECT             |                              | SUBJECT                    |                | SUBJECT                                 | r                | 1  |
| A                   | 13     | A           | 0                                       | A                  | N                    |      |        | A            | 10<br>R | e-      | A        |          | ,35°   | 15                  | 8                            | عرا                        |                | 6                                       | 20               | 1  |
| E-                  | A      | 7           |   | 25                 |                      | 7    | A      | N            | 30<br>K |         | <b>=</b> | A        | C      | m.                  |                              |                            | 8              | 0                                       | 40               |    |
| 7                   |        | 1           | 0                                       | 13 A               | 0                    | e-   | 0      |              | 50      |         |          | wi       | 74     | F                   | 0 00                         | ER                         | <i>Ea</i>      | e.                                      |                  |    |
| 0                   | AT     | 725,        |   |                    |                      |      |        |              |         |         |          | <b>.</b> |        |                     |                              |                            |                |   |                  |    |
|                     | ** /   |             | n tit en gine                           | THE PORTS SHOWN IN | ration and transpare |      |        |              |         |         |          |          | •      |                     |                              |                            | 110 1001100.00 |   | - 40 Brazer page |    |
|                     |        |             | *************************************** |                    |                      |      |        |              |         |         |          |          |        |                     |                              | •                          | a 1 a minimum  | ** ************************************ |                  | -  |
|                     |        |             |   |                    |                      |      |        |              |         |         |          | *******  | , , ,  |                     |                              |                            | ~              |   | : :              |    |
| 11-                 | 16-    | 24          | 1                                       |                    |                      |      |        |              |         |         | ******   | 25X1     | ΙΑ     |                     |                              | ** ** *****                | ***            |   |                  |    |
|                     | DAT    | E OF PHO    | 10                                      |                    | TYP                  | E    | QUALIT | Y            | CLASS   | HO, C   | F CARDS  | Esca.    | get A. | Maria and comme may | mer men gerryen brook, e. c. | AA. 010 AA. 010 AA. 010 A* |                |   |                  | -1 |
|                     | Ar     | e           | 3~                                      | フ                  | 4                    |      | 3      |              | 3       | 0       | 2.       |          |        |                     |                              |                            |                |   |                  | -  |
| CLASSIFI            | САПОНД | ppre        | ved                                     | For                | Rele                 | ase  | 200    | 0/04         | 125     | ŗĊJA.   | RDÍ      |          |        |                     |                              |                            |                | 8                                       |                  |    |
| FORM NO<br>1 Jun 56 | .174   | USE PREVI   | OUS EDIT                                | IONS               |                      |      | PH     | OTO          | ANAL    | YSIS    | REPO     | KT       |        |                     |                              |                            | GPO 9          | 8791                                    |                  |    |



| PHOTO NO                         | A                                       | IR.      | 114<br>oved<br>9 N | SUBJECT                                 | <del>Rel</del> €                   | ase<br>www.cr                | L                            | 0/04             | HU!                         | CIA                       | ・RDI<br>タアル | P78- | 358 <del>6</del>                        | 7A0  | )<br>0 <b>02</b> (     | 100000<br>10800 | 7<br>020    | IG 6   |     |
|----------------------------------|---|----------|--------------------|---|------------------------------------|------------------------------|------------------------------|------------------|-----------------------------|---------------------------|-------------|------|---|------|------------------------|-----------------|-------------|--------|-----|
| A                                | 72<br>B                                 | A        | D                  | A/                                      | P                                  | AL                           | 4                            | \$               | 100                         | U                         | 7           | 4    |   | 12   | 3                      | N               | K           |        | 32  |
| A                                | R                                       | n        |                    | 250                                     | N                                  | <b></b>                      | R.                           | 7                | 30                          | 0                         | e           | c-   | A                                       | 135  |                        | 1-              | A           | N      | 12  |
| E                                | R                                       | \$       |                    | 43/                                     | N                                  |                              | C                            | 5                | ×,                          |                           |             | 1    | DAL                                     | 2/11 | 6                      | OIL             |             |        |     |
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| 1/1                              |   | 9-3      | 30)                |   | line alvo vlagana glapadigamaganga | n gels applican diseases ped | Nyahuar dala dalam sebujuh s |                  |                             |                           |             | 25X  | 1A                                      |      |                        |                 | MIN *** W . |        |     |
| 4                                |   | TE OF PH |                    |   | TYI                                | re l                         | QUALIT                       | 7                | CLASS                       | NO.                       | Of CARDS    | 3    |   |      |                        |                 |             | 0      |     |
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| CLASSWIC                         | Acort                                   | ppic     | yed                | Egg                                     | Rele                               | ase                          | 200                          | 0/04             | 1252                        | 'SIA                      | -RDI        | 75   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7710 | JUL                    | ,,,,,,          | JUE         |        |     |
| FORM NO<br>1 Am 56               | 174                                     | USE PREV | nous ear           | TIONS                                   |                                    |                              | PI                           | HOTO             | ANA                         | LYSIS                     | REPO        | DRT  |   |      |                        |                 | GP0 9       | 18791  | · . |

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|----------------------|-------------|-----------|----------|----------|---------|----------|---------|-----------------|---------------|----------------------|--------------|------------------|-------------|---------|-----------------------------|-----------------------------|--|-----------|----|
| PHOTO N              |             | <u> </u>  |          |          | 107.40  |          |         |                 | 1             |                      |              |                  |             |         |                             | : .                         | •                                      |           |    |
|                      |             | -35       | 391      | $50^{-}$ | 101.NO. | -2       | 03      | 7               | - AAV 3E      | Petence —<br>P       |              | LATITUDE         |             | 2000    | /                           | LONGITU                     | N                                      | 11. 1     |    |
| COUNTRY              | A           | ppro      | oved     | For      | Rete    | ease     | 200     | <del>9/94</del> | <i>1</i> 25 : | CIA                  | -RD          | P78-0            | 1586        | 7A0     | 0020                        | 0806                        | 020                                    | <b>18</b> |    |
| AREA NO              |             | IRI       | AN       | SUBJECT  |         | SUBJECT  |         |                 |               | 21.                  | <b>17</b>    |                  | *** *** *** |         | - transcript and addition   |                             | ٠                                      |           |    |
|                      | 72          | 25 K      |          | A        |         | SCHORELI |         | SUBJEC          | •             | SUBJECT              |              | . SUMJECT        |             | SURRECT |                             | SUBJECT                     | • ; ;                                  | SUBJECT   |    |
| A                    | 8           | A         | D        | 9        | N       |          | ·       | 8               | 10            | U                    | 7            | #                |             | 15      | A                           | n/                          | · · ·                                  |           | 20 |
| A                    | R           | M         |          | 25       |         |          |         | т               | 20            | Ţ                    | T            | 7                | i           | 35      |                             |                             |  |           | 40 |
|                      |             |           |          | 45       |         |          |         |                 | 50            |                      | I            |                  |             |         | Annahaman van               |                             |  |           |    |
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|                      |             |           |          |          |         |          |         |                 |               |                      |              |                  |             |         |                             |                             |  |           |    |
|                      | Wheel comme |           |          |          |         |          |         |                 |               |                      |              |                  |             |         |                             |                             |  |           | -  |
|                      | ·           |           |          |          |         |          |         |                 |               |                      |              |                  |             |         |                             | Tribi daine dai ana 1647 .  |  | ,i.       |    |
|                      |             |           |          |          |         |          |         |                 |               |                      |              |                  |             |         |                             |                             |  |           |    |
| (16                  |             |           |          |          |         |          |         |                 |               | de man de la company | 2            | 25X1/            | 4           |         | t tv an                     |                             | # * *** *** ************************** |           |    |
|                      | DAT         | E OF PHO  | OTO      |          | TYP     | ŧ        | QUALITY |                 | CLASS         | NO. C                | F CARE       | - C. C. real Co. |             |         | processor camana against ag | aga syaaya ayaaya syaaya ay |  | ***       |    |
| 1                    | 9 12        | _         | ~        | 7        | 4       |          | 3       |                 | 3             | /                    | ,            |                  |             |         |                             |                             |  |           |    |
| CLASSIFIC            | А           | ppg       | yed      | Ut p     | Rel     | ase      | 200     | 0/04            | 12/2          | EJA                  | RD           |                  |             |         |                             |                             |  |           |    |
| FORM NO.<br>1 Jun 56 | 174         | USE PREVI | OUS EDIT | IONS     |         |          | PH      | OTO             | ANAL          | YSIS                 | REPO         | RT               |             |         |                             |                             | GPO 91                                 | 879 %     |    |

| PHOTO N            | O    | 33        | 935              | 1         | LOT NO. | · · · · · · · |         |                         | MAP BET               | ERENCE_                         |  | LATITUDE      |             |                         |             | -; LONGI                                | ung                        |         |                |
|--------------------|------|-----------|------------------|-----------|---------|---------------|---------|-------------------------|-----------------------|---------------------------------|--|---------------|-------------|-------------------------|-------------|---|----------------------------|---------|----------------|
| COUNTRY            | A    | parc      | oved             | For       | Rele    |               | 200     |                         | 25                    | CIA                             | -RDI   | P78-6         | 3586        | PAC                     | /<br>)002(  |   |                            | 160     |                |
|                    |      | ZX.       | nn               | <u> </u>  |         |               |         | KI                      | VV.                   | 21.                             | 17.  | AU            |             |                         |             |   |                            |         |                |
| AREA NO            | 70   | 25 K      | /                | SUBJECT A | C       | SUBJECT       |         | SUBJECT                 | ,                     | SUBJECT                         |  | SUBJECT       |             | SUBJEC                  | 1           | SUBJECT                                 |                            | SUBJECT |                |
| A                  | 0    | A         | D                | 30        | N       |               |         | 7                       | 10<br>A               | N                               | K  | c-            | 1           | 15                      |             | 1                                       | 10                         | A       | 20             |
| /                  | N    | 6         |                  | 25        | 1       | ٨             |         | A                       | 30                    | -                               | \$   | 0             | U           | 35                      | H           |   | 17                         | A       | 2              |
| K                  |      | F         | A                | "R        | m       |               | A       | P                       | 59_                   |                                 |  |               |             |                         | *******     | *************************************** | de a altered a mis regio y |         |                |
|                    |      |           |                  |           |         |               | •       |                         | -                     | ** *** *** ********             |  | .4            | and the gas |                         | ** * ** *** |   |                            | -       |                |
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| (16                | -3   | 0)        |                  |           |         |               |         |                         |                       | T & STATEMENT PORTER MANAGEMENT | THE PERSON NAME OF THE PERSON NA | 25X1          | A           |                         |             |   | ****                       | 1 :-    |                |
| 7                  | DA   | TÉ OF PHO | Oto              | 1         | TYP     |               | QUALITY |                         | CLASS                 | NO. 0                           | OF CARDS   | مشد خان کا    | 0           |                         |             |   | 2.5                        |         |                |
|                    | 9 PX |           | ٠.               | 7         | 4       |               | 3       |                         | 3                     |                                 | ,  |               |             |                         |             |   |                            |         |                |
| CLASSIFIC          | Α    | b back    | xxe <sub>g</sub> | Jor       | Rek     | ase           | 200     | 0/04                    | 25                    | <b>GIA</b>                      | -RD  |               |             |                         |             |   |                            | 3       |                |
| PORM NO<br>1 Am 56 | 174  | USE PARY  | OUS EDIT         | IOHS      |         |               |         |                         | ANAL                  |                                 |  |               |             |                         |             |   | GPO 91                     | 6791    | *              |

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|------------------------|--------------------|--------------|----------------------|---|--|-------------|--|---------------------|------|------------|-----------------|---------|-----|
| PHOTO NO.              | 33915              | 0            | LOT NO               |   | MAP BEF  | PRINCE      | LATITUDE   |                     |      | LONOITU    | ne              |         | . , |
|                        | _ 1                | 1            | فتنارز والمستغور     | 20001   |  |             | P78-058  | 57 AY               |      |            |                 | 16 E    | P   |
| СОЛИТВУ                | Approved           | 4            | ' <del>Rélease</del> |   | 04/25  | CIA-RDI     | ₽7 <b>0-</b> ∪00<br>∮-√  | O'I AU              | 0020 | Ισουί      | 302U            | -0      |     |
| AREA NO                | 7-54               | SUBJECT A-11 | PA                   |   | suec <del>r</del>  | SUBJECT     | SUBJECT  | SUBJECT             | r    | SUBJECT    |                 | SUBJECT |     |
| 27                     | This.              | 3            |                      |   | D 10   | PE          | 1/2  | 13                  | N    | 10         | ا کی            | 30      | ,   |
| 01                     | NNE                | - 23         | 71                   | No  | 5  | PE          | F 1  | 25                  | E    | R          | y               | 2       | ט   |
| 1 -                    | TH                 | 13           | AN                   | K   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | M           | FARI   | MS.                 |      |            | Tringage and in |         |     |
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|                        |                    |              |                      | / MEMORIAL ANTHONY                            |  |             |  |                     |      |            |                 |         |     |
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|                        | DATE OF PHOTO      |              | TYPE                 | QUALITY                                       | CLASS  | NO. OF CARE |  |                     | 590  | e containt |                 | :       |     |
|                        | 100                | 7            | 4                    | 1   | ت ا  | 02          |  |                     |      |            |                 |         |     |
| CLASSIFICATI           | Approyec           | For          | Release              | 2000/   | 04/25  | 'CIA-RD     |  |                     |      |            |                 | 8       | ·   |
| PORM HO. 1<br>1 Jun 56 | 74 USE PREVIOUS EE |              |                      | PHO'  |  | LYSIS REPO  | DRT  |                     |      |            | GPQ 9           | 10791   |     |

| PHOTO NO            | _33             | 31       | 53        |           | OH. TOL | - 2  | AR   | 0     | MAP REFE                      | MENCE_                     |          | LATITUDE | · ·                          | 0 1     | J                  | LONGITE               |                          | _       |              |
|---------------------|-----------------|----------|-----------|-----------|---------|------|------|-------|-------------------------------|----------------------------|----------|----------|------------------------------|---------|--------------------|-----------------------|--------------------------|---------|--------------|
| COUNTRY             | Ap              | Pro<br>Z | ved<br>RA | For       |         | ase  |      | 104   | 25                            |                            |          | PAK      |                              |         |                    | 0800                  | 0020                     | -8      |              |
| AREA NO             | 72              | 5K       | •         | C/        | 4       | AC N | 7    | MARCI |                               | SUBJECT                    |          | SUBJECT  |                              | SUBJECT |                    | SUBJECT               |                          | SUBJECT |              |
| 4                   | R               | 14       | 0         | 3         | n       |      |      | M     | 100                           | /                          | N        | L        | B                            | 12      | 0                  | 6                     |                          | 8       | 70           |
|                     | テ               | E        | C         | 25<br> // | •       | I    | N'   |       |                               | 1                          | 17       | 4        |                              |         |                    | 0                     | F                        |         | The state of |
| B                   | A               | D        | A         | W.        |         |      |      |       | نخ                            |                            |          |          | a programming to the many    |         |                    |                       | C and Manager and All    |         | :            |
|                     |                 |          |           |           |         |      |      |       |                               |                            |          | 1        |                              |         |                    | ga as at asset - mr - | , reach 1 ma & Section 1 |         |              |
|                     |                 | <u> </u> |           |           |         |      |      |       | ng ng anggar da ma militaraha | and we will be             |          |          |                              |         |                    |                       |                          | •       |              |
|                     |                 |          |           |           |         |      |      |       |                               | - di-tw - d- temper a rich |          | _ ,      | n, v valen interporter verin |         |                    |                       |                          |         | ·            |
|                     | · · · · · · · · |          |           |           |         |      |      |       |                               |                            |          |          |                              |         | - 4 11 100 1000 10 |                       |                          |         |              |
| 1                   | -9              | )        |           |           |         | 7 71 |      |       | apage a marrier off 4 4       |                            |          | 25X      | 1A                           |         |                    |                       | ·                        |         |              |
| +                   | DAT             | E OF PHI | 010       |           | TY      | PE   | QUAL | 7     | CLASS                         | NO.                        | OF CARDS | 100      | a de la compa                |         |                    | -                     | ويتصفهر                  | •       |              |
| 1                   | JA.             | •        | 5         | 7         | 4       | 4    | 3    |       | 3                             |                            | 2        |          |                              |         |                    |                       |                          |         |              |
| CLASS#K             | ATISM P         | prø      | ved       | For       | Rele    | ase  | 2000 | 0/04/ | 292                           | ÇIA.                       | RDF      | 100      | •                            | 710     | UULU               |                       | JUZU                     | Ş       |              |
| FORM NO<br>1 Jun 56 | 174             | USE PRE  | VIOUS ED  | ITIONS    |         |      | P    | ното  | ANA                           | LYSIS                      | REP      | DRT      |                              |         |                    |                       | 670                      | 18791   |              |

|                     | _                                   |           |             |            |             |         |        |                  |                  |                              |                           |  |         |                            |                             |                             |                       |         |     |   |
|---------------------|-------------------------------------|-----------|-------------|------------|-------------|---------|--------|------------------|------------------|------------------------------|---------------------------|--|---------|----------------------------|-----------------------------|-----------------------------|-----------------------|---------|-----|---|
| PHOTO N             |                                     | <u> </u>  | <u>. '</u>  | <u> </u>   | 1           |         |        |                  |                  |                              |                           |  |         |                            | •                           |                             |                       |         |     |   |
| , mole, m           |                                     | 139       | 150         | <b>7</b> : | 101 NO.     | - 5     | 7/1 2  | a                | MAP RET          |                              |                           | LATITUD                                |         | 20                         | .1                          | LONGIT                      |                       |         |     |   |
| COUNTRY             |                                     | ppje      |             | For        | Relè        | ase     | 200    | Ø/ <del>04</del> | <del>/25</del> : | CIA                          | RDI                       | 78                                     | 0581    | 57A0                       | 10020                       | 0006                        | 002                   | 38      |     | I |
| AMEA NO             |                                     | 11        | TA          | N          |             |         |        |                  | KH               | UZ                           | 15                        | TA                                     | N       |                            |                             |                             |                       |         |     |   |
| ABA NO              | 72                                  | 5         |             | SUBJECT    | 1           | SUBJECT | IP     | SUBJECT          | •                | SUBJECT                      |                           | SUBJECT                                |         | SUBJEC                     | 7                           | SUBJECT                     |                       | SUBJECT |     | 3 |
| A                   | B                                   | A         | 0           | B          | N           |         |        | P                | 10               | م                            | 6                         |  | 1       | 115                        | w                           | حع ا                        | 8                     | 1-      | 20  |   |
| 0                   | N                                   | N         | ہے ا        | 25         | 7           | 1       | N      | C                | 30               | R                            | ا <del>ز</del> ے          | F                                      | 1       | 25                         | E                           | K                           | 1                     | T       | 100 |   |
|                     | \$                                  |           | 1           | 45<br>A    | N           | K       |        | F                | 50 A             | R                            | m.                        |  |         | v vetnymen st              |                             |                             |                       |         |     | I |
|                     |                                     |           |             |            |             |         |        |                  |                  | * 141 907074.00.40           | e. Net photofilaceador de | ************************************** | ******* | • • • -                    | 1 11 1001.07                |                             | * 1175 8 1            |         |     |   |
|                     |                                     |           |             |            | <del></del> |         |        |                  |                  | ternerva in revenience spine |                           |  |         |                            |                             |                             |                       |         |     |   |
|                     |                                     |           |             |            |             |         |        |                  |                  |                              | -                         |  |         |                            |                             |                             | mer e manatrus apabas |         |     |   |
|                     | e emilje spo djest le vilsa emesent |           | <del></del> |            |             |         |        |                  |                  |                              |                           |  |         |                            | · vii — w wigneyana.yayya   |                             |                       |         | -   |   |
| 1                   | 6)                                  |           |             |            |             |         |        |                  |                  | THE RESIDENCE SHOWN IN A     |                           | 25X                                    | 1A      |                            |                             |                             | THE CONTRACTOR        |         |     | I |
|                     |                                     | TE OF PHO | 010         |            | TYP         |         | QUALIT | ٧                | CLASS            | NO. C                        | Y CARDS                   |  | سندي بر | in heart tings signific by | Myd Kyles i Teses i Tesny'i | NAMES CONTACT NAMES CONTACT |                       |         |     | 1 |
|                     | g px                                | -         | 5           | 7          | 4           | 1       | 3      |                  | 3                | -                            | 2_                        |  |         |                            |                             |                             |                       |         | :   |   |
| CLASSIFIC           | ATIONA                              | ppe       | <b>B</b> AS | F/25e      | Rele        | ase     | 200    | 0/04             | 123°             | CIA.                         | RD                        | 120                                    |         |                            |                             |                             |                       | 8       |     |   |
| PORM NO<br>1 Jan 56 | 174                                 | USE PREVI | IOUS EDIT   | 1045       |             |         | PH     | ото              | ANAL             | YSIS                         | REPO                      | RT                                     |         |                            |                             |                             | GPO 9                 | 18791   |     | 1 |

| PHOTO NO   | ).<br>                           | 33        | 315  | -                | 101 NO. | · · · | 112         | a                                       | MAP REF                                 | EMENCE          |                          | LATTIUD           | 2 4        | 7.4    | 41   | LONOIT                                | UD)                                   |                                      |          |
|------------|----------------------------------|-----------|------|------------------|---------|-------|-------------|---|---|-----------------|--------------------------|-------------------|------------|--------|------|---------------------------------------|---------------------------------------|--------------------------------------|----------|
| COUNTRY    | A                                | ppyo      |      | F <sub>9</sub> r | Rele    | ase   | 2000        | <del>/04</del> /                        | T 7 '4                                  | CIA             |                          | 378. <del>j</del> |            | 57A0   | 0020 | 080                                   | 9026                                  | 1-8                                  |          |
| AREA NO    | 72                               | 5 K       | -    | SUBJECT          | 2c      | Hay C | <b>9</b>    | SUBJECT C                               | 2                                       | SUBJECT         | <u>/\$</u> .             | SUBJECT           | U          | SUBJEC | Ť    | SUBJECT                               |                                       | SUBJEC                               |          |
| A          | 3                                | n         | 0    | A                | N       |       |             | N                                       | 10                                      | w               |                          | 7                 | H          | 15     | A    | 17                                    | 6                                     | C                                    | 30       |
| 1          | N                                |           | 30   | 25               | U       | 7     | 4           |   | 20 A                                    | B               | A                        | 2                 | A          | 13 N.  | T    | T                                     |                                       | T                                    | 40       |
|            |                                  |           |      | 45               |         |       |             |   | 50                                      |                 |                          | 1                 | Take ye va |        |      | eller van a. u.u.g.                   | ,                                     |                                      |          |
|            |                                  |           |      |                  |         | -     |             |   | The Harrison may - 100,                 |                 |                          | . <b></b>         | the way    |        |      | ,                                     |                                       |                                      | • .      |
|            |                                  |           |      |                  |         |       |             |   |   |                 |                          |                   |            |        |      |                                       |                                       |                                      |          |
|            |                                  |           |      |                  |         |       | <del></del> | *************************************** |   | *** *** * * * * | at the terrorisation par |                   |            |        |      | man and store a                       | AN A Market Speech                    |                                      |          |
|            |                                  |           |      |                  |         |       |             |   | *************************************** |                 |                          |                   |            |        |      |                                       | Property and the second of the        |                                      |          |
| 1          | 7-                               | 10)       |      |                  |         |       |             |   |   |                 |                          | 25X1              |            |        |      | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | de la company de la company de la co | :        |
| 6-         |                                  | TE OF PHO | 170  |                  | TYM     |       | QUALITY     |   | CLASS                                   | NO. C           | OF CARDS                 | 23/1              | _          |        |      |                                       |                                       |                                      | <u>:</u> |
| 1          | 1,30                             | e.        | 3    | 7                | 4       | /     | Ŧ           |   | خ                                       | =               | 2                        |                   |            |        |      |                                       |                                       | -                                    | •        |
| CLASSIFICA | потА                             | ppro      | wed, | F9r              | Rele    | așe   | 2000        | )/ <b>0</b> 41                          | 250                                     | CIA             | RD                       | and Call          |            |        |      |                                       |                                       |                                      | · ·      |
|            | PHOTO ANALYSIS REPORT GPO 918791 |           |      |                  |         |       |             |   |   |                 |                          |                   |            |        |      |                                       | GPO 9                                 | 19791                                |          |

|                |                         | A       |         |             |        |                 |                    |                         |  |                          |          | A                     |            |                            |  |               |     |
|----------------|-------------------------|---------|---------|-------------|--------|-----------------|--------------------|-------------------------|--|--------------------------|----------|-----------------------|------------|----------------------------|--|---------------|-----|
| PHOTO NO.      | 3391                    | 50      | 107 NO. | ner         | 7      |                 | ALL MIT            | EMENCE                  |  | LATITUDE                 | 1        | -                     | . 1 .      | LONGITU                    | DI ·                                     |               |     |
| COUNTRY A      | pproved                 | d For   | Rele    | asē         | 200    | <del>9/04</del> | 125                | CIA-                    |  | 78-0                     | )58t     | 57AO                  | 0020       | 10800                      | 5020                                     | -8            |     |
| ARA NO         | 5 t                     | SUBJECT | 6       | SULUTO 3    | 6      | SUBJECT<br>C G  | 7                  | SUBJECT                 | 13 1   | SUBJECT                  | <u> </u> | SUBJECT               | ı          | SUBJECT                    |  | SUBJECT       |     |
| 17/13          | 11 0                    | 3       | N       |             |        | F               | 10                 | R                       | D  | 0                        | c        | 1133                  | 1          |                            | A  |               | 20  |
| E 1.           |                         | 125     | 1       | P           | /      | ٦ <u>ر</u>      | 30                 | 2                       |  | 4                        | 0        | 25                    | E-         | 2.                         |  | 41            | 160 |
| TH             | .\$                     | H       | 0       | P           | 15     |                 | 50                 |                         |  | ON                       | ý        | FIR                   | :57        | Fee                        | oor.                                     | ,             |     |
|                |                         |         |         | -           |        |                 |                    |                         |  |                          |          |                       | ARE COLUMN |                            |  |               |     |
|                | ***                     |         |         |             |        |                 | to distinguishment |                         | which about the party  | * ** * **                |          |                       |            | <b></b>                    |  |               |     |
|                | Barrier 1               |         |         | <del></del> |        |                 |                    | And and the second con- | to the speciment of the state o | to the transition of the |          |                       | * ** ****  |                            |  | <del></del> - |     |
| 11.            | )                       |         |         |             |        |                 |                    |                         |  | 25X1                     | 1 Λ      | An Assis Street do An | v- som ma  | the distance of the second | 4-14-14-14-4-14-14-14-14-14-14-14-14-14- |               | :   |
|                | 7 - 10)<br>ATE OF PHOTO |         | TYPE    |             | QUALIT | ~               | CLASS              | NO. O                   | CANDS  | 25/                      |          |                       |            |                            |  |               |     |
| A.             |                         | 7       | 0       |             | 3      |                 | 7.                 | -3                      |  |                          |          |                       |            |                            |  |               |     |
| CLASSIFICATION |                         |         | Rele    | așe         | 200    | 0/04            | 12 <b>5</b> °:     | CIA-                    | RDI  | (A)                      |          |                       |            |                            |  |               |     |
| 1 Jan 56 174   | USE PREVIOUS ED         | NTIONS  |         |             | Př     | ОТО             | ANAL               | YSIS                    | REPO   | RT                       |          |                       | -          |                            | GP0 91                                   | 18791         |     |

| PHOTO NO            | ).<br><b>A</b> | p)        | O 15<br>Ved | For     | Rele | ase   | 200    | 8/04<br>K | 25:                                | CIA     | RDF                               | 783     | 958€     | 7Ad                 | b020                              | 080                                     | 1  | 6                       | <b>=</b>                   |
|---------------------|----------------|-----------|-------------|---------|------|-------|--------|-----------|------------------------------------|---------|-----------------------------------|---------|----------|---------------------|-----------------------------------|---|--|-------------------------|----------------------------|
| AREA NO             | 1:             | 25 X      |             | SUBJECT | 3/   | MARCI | ,w     | SUBJECT   |                                    | SUBJECT |                                   | SUBJECT |          | SUBJECT             | i                                 | SUBJEC                                  | 7  | SUBJEC                  | 7                          |
| A                   | B              | A         | D           | A       | N    |       |        | C         | 10                                 | E       | 18                                | 7       |          | 15 4                | 10                                | 10                                      | 8  | E                       | 30                         |
| 0                   | F              |           | 0           | 25      | 1    |       | 0      | 0.        | 30                                 | 1       | N                                 | ľ       | 3        | 13/1                | 0                                 | R                                       | C  | T                       | 3                          |
| 11                  | A              | 1         | 7           | 45      | 1    | L     | -      | 12        | 50 <sub>P</sub>                    | A       | ಡ                                 | Į.      | IVE      | K.                  | hillich für legjel untersy sig ih | *************************************** | Ŋ  | OF?                     | 1                          |
|                     |                |           |             |         |      |       |        | *****     |                                    |         |                                   |         |          | art een stillen een |                                   |   |  |                         |                            |
|                     |                |           |             |         |      |       |        |           |                                    |         | -                                 |         |          |                     |                                   |   | There are broughten admitted.  | ,                       | :                          |
|                     |                |           |             |         |      |       |        |           |                                    |         | Market of the same of the same of |         |          | te sharawa ee sa :  | t transferance                    | nd ann anns to                          | -toff or abid salvalle. Audidion   | -                       |                            |
|                     |                |           |             |         |      |       |        |           | ere offerelikking a halo obres bu. |         |                                   |         |          |                     |                                   |   |  | * * *********           | a reconstruction and order |
| 17-                 | 16)            | )         |             |         |      |       |        |           |                                    | *****   |                                   | 25X     | 1A       |                     |                                   |   |  | mit mightet di vingagen |                            |
|                     | Ď              | ATE OF PH | 010         |         | TY   | ME    | QUALIT | Y         | CLASS                              | NO.     | OF CARDS                          | C 4     | The plan | . Comment           |                                   | A                                       | and the state of t |                         |                            |
| 1                   | PPI            | e         | .5          | 7       | 4    | 7     | ,3     | ,         | 3                                  | 3       | 2                                 | F- S    |          |                     |                                   |   |  |                         |                            |
| CLASSIFIC           |                | , , C     | ON          |         | Rele | ase   | 2000   | )/04/     | 2500                               | ÇIA     | -RDF                              | 1. 1    |          |                     |                                   |   |  | 3                       | ;                          |
| PORM NO<br>1 Jan 54 | 174            | USE PRE   | VIOUS ED    | TIONS   |      |       | PH     | ОТО       | ANAI                               | YSIS    | REPO                              | RT      |          |                     |                                   |   | GPD 1  | 16791                   |                            |

|           |              |          |                  | • ``    | - <u>'</u> :: |          | · .     | 1                           | ·        | 1             |         | -      | •  |                           | i tovom            | 47-0       | ,       |      |
|-----------|--------------|----------|------------------|---------|---------------|----------|---------|-----------------------------|----------|---------------|---------|--------|--|---------------------------|--------------------|------------|---------|------|
| PHOTO NO. | 001          | معادک اس | ^                | LOT NO. | - 70          | za       |         | MAJ RETI                    | _        |               | 3       | ني ان  | 251  | y. 11                     | LONGT              | 811        | E       |      |
| COUNTRY   | - Appro      | yed      | <del>Por I</del> | Rele    | ase           | 2300     | 1/04    | 25                          | CIA-     | RDP           | 78-0    | 586    | 7A00   | 0020                      | 0800               | 020        | -8      |      |
|           | - 41         | 4        | N                |         | SURJECT       | <u> </u> | SUBJECT | 401                         | SUBJECT. |               | SUBJECT |        | SUBJECT  |                           | SUBJECT            | :          | SUBJECT |      |
| AREA HO   | 125K         |          | SUBJECT          | 5       |               | 3/       |         |                             |          |               |         |        |  |                           |                    | <u>' .</u> | ļ       |      |
| K         | 1111         | R        | 5 R              | A       | m             | 8        | 14      | 10 A                        | H        | R             | +       |        | "w   | ے ا                       | 8                  | 17         |         | 3    |
| 25        | P m          | A        | 25               |         | 0             |          |         | 1×8′                        | 10       | 4             | A       | 7      | 33   |                           |                    | E.         | 1       | 1°C  |
| 11        | 8 7          | 0        | 45<br>M          |         |               |          | U       | 50                          | E        |               |         |        |  |                           | gengen ræk sken de |            | U.F7    |      |
|           |              | :        |                  | · ·     |               |          |         |                             |          |               | .1      | ****** |  | ,a, = 14-                 | coming to m toy    | , aran     |         |      |
|           |              | :        |                  |         | <u> </u>      | •        |         |                             |          | <del></del> - |         |        | Amended of the second s |                           |                    |            | : .     |      |
|           |              |          |                  |         | •             |          |         |                             |          |               |         |        |  |                           |                    |            |         |      |
|           |              | <u>-</u> |                  |         |               |          |         | ggggr symfolym stilli fibri |          |               |         |        | a make there   | n en i in des Millerte en | -                  | * *        |         |      |
|           |              | ;        |                  |         | :<br>         |          |         |                             | ***      |               |         |        |  |                           |                    |            |         |      |
| 1 (2.     | -8)          | :        |                  | . ,     |               |          |         |                             |          |               | 25X     | 1A     |  |                           |                    | : •        |         |      |
|           | DATE OF PH   | 010      |                  | T       | TPE           | QUAL     | пу      | CLASS                       | NO.      | Of CARD       |         |        |  |                           |                    |            |         | :    |
|           | Arr          | -5       | -                | 4       | 1             | 2        |         | .3                          |          | 2             |         |        |  |                           |                    |            |         |      |
| 6         | c. Appro     | yed.     | For              | Rele    | ase,          | 2000     | 0/04    | 237                         | GIA-     | RDP           |         |        |  |                           |                    |            |         |      |
| FORM NO   | 0.174 USE PM | VIOUS EC | OTTIONS          |         |               | F        | HOTO    | AHA C                       | LYSIS    | REP           | ORT     |        |  |                           |                    | GP0        | 918791  | - 11 |

| PHOTO NO.    | 22212             | n ·     | LOT NO. |            |         |            | MAP RE | ERENCE                    |         | LATITUDE |   |                     |   | LONGILL                           |                  |             |        |
|--------------|-------------------|---------|---------|------------|---------|------------|--------|---------------------------|---------|----------|---|---------------------|---|-----------------------------------|------------------|-------------|--------|
|              | 33915<br>pproved  | y       | LOT NO. | 20         | 37      | 40.4       | , C    | Ć.                        |         | 3        | 0                                       | 25/                 | Vana                                    | 2                                 | 2000             | Æ           |        |
|              | エバイ               | <br>    | ı vçıcı | 43C: /     |         |            | 10     | CIA-                      | TA      | 1870     | 986                                     | /AUI                | JU2U                                    | 9800                              | <del>020</del> . | -8 <i>-</i> |        |
| AREA NO TO   | 25K               | SUBJECT | -36     | SUMPCT A.C | :3      | SUBJEC     |        | SUBJECT                   |         | SUBJECT  | -                                       | SURVEC              | Y                                       | SUBJECT                           | :                | SUBJECT     | 5.     |
| KI           |                   |         | n       |            |         | H          | 100    | if                        | R       |          |   | 13                  | U                                       | N                                 | c                | -           | 20     |
| OR           |                   | 25      |         |            | A       |            | _      | N                         |         | 2        |   | 33                  | H                                       | A                                 | 7                | 7           | 40     |
| AL           | -  A              | "re     | A       | B          |         | <b>彩</b> . | 30     | V.                        |         | F        | で.                                      | Cu                  | 57                                      | ns                                | He               | 0.56        |        |
| IRA          | 99 SH             | r Re    | - OA    | I R        | 1611    | 7          |        |                           |         |          | *************************************** |                     |   | er. Turkenna da.                  |                  |             |        |
|              | **                | ·       |         |            |         |            |        |                           |         |          |   |                     |   |                                   |                  | · .         |        |
|              |                   |         |         |            |         |            |        |                           |         |          |   |                     |   | renner makke is in a              |                  |             |        |
|              |                   |         |         |            |         |            |        |                           |         |          |   |                     | ** *** ** ***************************** | threlife with a secure programme. |                  |             | `      |
| 12-8         | -29)              |         |         |            |         |            |        | er cyclerologic parameter |         | 25X1     | A                                       | water talk that are |   |                                   |                  |             |        |
| 7 .          | ATE OF PHOTO      |         | TYPE    |            | QUALITY |            | CLASS  | NO. C                     | H CARDS | 7:5      |   |                     |   |                                   |                  |             |        |
| Ar           | x 5               | 7       | 4       |            | 2       | -          | 3      | -                         | 2       |          |   |                     |   |                                   |                  |             |        |
|              | p proyect         |         | Rele    | 1 _        |         | /04        | 25° c  | CIA-                      | RDF     | B<br>B   |   |                     |   |                                   | 2. Table 1       |             |        |
| 1 Jun 56 174 | USE PREVIOUS EDIT | IONS    |         |            | PH      | ото        | ANAL   | YSIS                      | REPO    | RT       |   |                     |   |                                   | GPO 91           | 8791        | . 4.18 |

| ran sar.       |                    | -               |         |                                       |                                 |  |         | •       |                    | • • •    |     |         | 1.20        |                |              |                |      |
|----------------|--------------------|-----------------|---------|---------------------------------------|---------------------------------|--|---------|---------|--------------------|----------|-----|---------|-------------|----------------|--------------|----------------|------|
| PHOTO NO.      | 33910              | 10              | LOT HO. | <i>.</i>                              |                                 |  | MAP REP | EMENCE  |                    | LATITUDE |     |         |             | LUNGIN         | 200          |                |      |
| COUNTRY        | proved             |                 | Relê    | ase                                   | 2001                            | 904                                    | 25      | CIA.    | RDF                | 78-0     |     | 7 RO    |             |                |              | 380            | 5    |
| CODMIN         | TRAN               |                 |         | 4,00                                  | PROVINC                         |  | Un      |         |                    |          |     | 17.     |             |                |              | <del>-</del> - |      |
| AREA NO        | 15K                | AK              | 14)     | AK                                    |                                 | SUBJECT                                |         | SUBJECT |                    | SUBJECT  |     | SURVECT | <del></del> | SUBJECT        | <del>;</del> | SUBJECT        |      |
|                |                    | 77/             |         |                                       |                                 |  | lee .   | -       |                    |          |     |         |             |                | 1 .          | 1              |      |
| MA             | LA                 | Y               | E       | R                                     |                                 |  | 10      | 17      | 0                  | N        | =   | 15      | 8           | C.             |              | 0              | 20   |
| ER             | R                  | <sup>23</sup> U | D       | K                                     | 4                               | A                                      | ×0      | e-      | H                  | T        | 111 | 23      | 4           | A              | V            |                | 3    |
| (R             | 1 (v.)             | 45              |         |                                       |                                 |  | 30      | T       | ***********        | -        |     |         |             |                |              | 0 F 7          |      |
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|            | , ر <u>ي</u><br>ا | 7         | M.         | 45       | ·       | ·       | ·           | J        |       | I  |       |         | ł                     | 33            |      |         |                                       |                          | 40                 |
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|            |                   |           |            |          |         |         |             |          |       |  |       |         |                       |               |      |         |                                       |                          | ,                  |
| (6-7       |                   |           |            |          |         |         |             |          |       |  | 4     | 25X1    | Α                     |               |      |         |                                       |                          |                    |
|            | DATE              | OF PHOT   | 10         |          | TYPE    |         | OUALITY     |          | CLASS | .0.0   | CARDS |         | Appendix and a second |               |      |         |                                       |                          |                    |
| K          | PR                | 2         | 5          | 7        | 4       |         | .3          |          | 3     |  | ?     |         |                       |               |      |         |                                       | -                        |                    |
| CLASSFICAT | Ap                | pro       | , bey      | For      | Rele    | așe     | 2000        | /04/     | 2501  | CIA-   | RDF   |         |                       |               |      |         |                                       |                          | <del></del>        |
| PORM NO. 1 | 74 u              | SE PREVIO | OUS EDITIO | HIS.     |         |         |             |          |       | ISIS I                                       |       |         |                       |               |      |         |                                       |                          |                    |

| PHOTO NO     | o     | -3:      | 391  | 67-     | LOT NO. |         |                            |        | MAD III               | EFERENCE |      | LATTE                                   |     |              |      |       |                                |  | - 1, 11, 19 |
|--------------|-------|----------|--|---------|---------|---------|----------------------------|--------|-----------------------|----------|------|---|-----|--------------|------|-------|--------------------------------|--|-------------|
| COUNTRY      | Ар    | pro      | ved  | For I   | Relê    | ase     | 2001                       | ¥04/   |                       |          |      | P78-6                                   | 586 | <b>7A0</b> 0 | 020  | 0803  | <b>20</b> 20                   | 86   | E           |
| AREA NO      | 7     | 1        | ~  | SUBJECT |         | SUBJECT | _                          | SUBJEC | 20                    | SUBJECT  |      | SUBJECT                                 |     | · lange      |      |       |                                |  |             |
| 3            | -/-   | <u>~</u> |  | 7/      |         | AI      | 42                         | 19,    | 44                    |          |      |   |     | SUBJECT      |      | SURRO | a                              | MARC   | .7 .        |
|              | 01    | R        |  | 5       | 1/      | R       | 10                         |        | "N                    | E        |      |   | 1.7 | 13           | D    | 1     | T                              | 1-   | 70          |
| 1            |       | A        | R  | 25 m    |         | 1       | N                          |        | 3                     | Tu       | R.   | 10                                      |     |              | e    | 3     | 1                              | 7  | 100         |
| R            | U     | D        |  | 190     | 上       | A       | /                          | N.     | 50                    | T        |      |   |     |              |      | -     |                                | 2  |             |
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|              |       |          | reference to the selection of the select |         |         |         |                            |        |                       |          |      | * | • . | * ** ** *    |      |       | F. W. M. House, on Assessment, |  |             |
|              |       |          |  |         |         |         | the street to the state of |        | ** *                  | •        |      | * *** * * * .                           | **  | -            |      |       |                                | the state of the s |             |
| 11-          | 24    | 1)       | THE R. P. LEWIS CO., LANSING   |         |         | -       |                            |        |                       |          |      | 25X1A                                   | Λ   |              | ** * |       |                                |  |             |
| 1            | DATE  | OF PHOT  | 10   |         | TYPE    |         | QUALITY                    | ,      | CLASS                 | 120 6    |      | 25/17                                   | 1   |              |      |       |                                | : • •  |             |
| 1            | 1 -   |          | ~  |         |         | /       |                            |        |                       | NO. 01   | CARD |   |     |              |      |       | A                              |  | :           |
| 14           | bole  | -        | -5   | /       | 7       |         | 3                          |        | 3                     | 2        | 3    |   |     |              |      |       |                                |  | ,           |
| CLASSWICATI  |       |          | /-/  | For I   | Rele    | ase     | 2000                       | 0/04/  |                       | CIA-I    | RD   | \$                                      |     |              |      |       |                                | -8   | ·           |
| PORM NO. 1 2 | 74 us | E PREVIC | JUS EDITIC   | ONS     |         |         |                            |        | ANALY                 |          | 7500 |   |     |              |      |       | ,                              |  |             |

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| COUNTRY A                               | 333                    |           | 2               | LOT NO.                  |                         | 203                        | 9 405   | Lock                  | S D F         | LA TOTAL       |      | 7 Å 70/                                | 2000    | LONGE       | UDI          |  | 1. 47 |
|   | ppro                   | yea<br>An | Por             | Kele                     | ase                     | 4                          | 4 <del>0412</del> 5                                       |                       |               | )P78-1<br>TA ~ | 7286 | MAU                                    | JB/\$() | USUE        | W & U        | -50  |       |
| AREA NO                                 | 7,5                    | 1         | NAMECT<br>A     | D                        | SUBJEC                  | 68                         | SUBJECT   | SUB                   |               | SUBJEC         | ·    | SUBJECT                                | ;       | SUBJECT     |              | SUBJECT  |       |
| 04                                      | ٦                      | F         | 3,1             |                          | ٠.                      |                            | 10  | -                     |               |                | 7    |  | _       |             |              |  |       |
| 4                                       | <del>, _</del>         |           | 25              | <del> </del>             | -34<br>                 | 10                         | ·   | / le                  |               |                | 17   | 0                                      | 1       | 10          | 1            | 14.  | 30    |
|   | 179                    | K         | 14              | 17                       | -                       | N                          | 1 3   | 1                     | 4/1           | بدا            | 1 2  | 11                                     | T.      | 1           | 0            | 1  | 40    |
| 人,                                      | <u> </u>               | ノ         | ナ               | 6.                       |                         | 7.                         | a! 30   |                       |               | 1              | 400  | 625                                    |         | ٠. رخ       |              |  |       |
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| the second of the second                | of their management or |           | * ****** ****** |                          | *********************** |                            | ~   | pt- mi to pt- 61 mins |               |                |      |  |         |             |              |  |       |
|   |                        |           |                 | 40 mg 100,00 4 7 dyn 100 |                         |                            | 1700  |                       |               |                |      |  |         | * ** ****** | faten makama |  |       |
| 1-6                                     | )                      |           |                 |                          |                         |                            |   | - 10, 10, 1 11.       |               | 25X1           | ΙΑ   | • • •                                  |         | **          |              | The same of the sa |       |
| DA                                      | TE OF PHOT             | ro        |                 | TYPE                     |                         | QUALITY                    | CLAS  | NC                    | Of CAM        | os .           |      | -                                      |         |             |              | <b>-</b>   |       |
| AM                                      | e                      | 2         | フ               | 4                        |                         | 3                          | 3   |                       | 2             |                |      |  |         |             |              |  |       |
|   | ppp                    |           | resc            | Rele                     | ase                     | 2000                       | /04/2 <u>5</u>  | ECI2                  | A-RE          | P              |      |  |         |             |              | 8  |       |
| M NO. 174                               | USE PREVIO             | US EDITIC | 31K             |                          |                         | PHO                        | TO ANA  | I VCI                 | REP           |                |      |  |         |             |              |  |       |

| PHOTO NO.  | 339           | 16       | LOT NO.    | ¥    |  |         |       |         |       |                  |        |             |   |                                       |           |
|--|---------------|----------|------------|------|--|---------|-------|---------|-------|------------------|--------|-------------|---|---------------------------------------|-----------|
| COUNTRY App  | roved         | For      | Rele       | 1_2  | 2000   | 104     | 25 :  | CYA     | RDF   | 78-0             | 5867A0 | 0020        | 08000                                   | 20-84 5                               | 1         |
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| 713  | K'_           | DI       | <b>'</b> D | AK   | U  | SUBJECT |       | SUBJECT |       | SUBJECT          | SUBJEC | 7           | SUBJECT                                 | HARCI                                 |           |
| AB-  | - K           | 0        | 1          | _    | E  | -       | 1029  | A       | 1     | 0                | 12/    | P           |   |                                       | 20        |
| ON   | وحا           | 3        | R          |      | 0  | N       | 30    | 4       | w     | l y.             | 33     | 1           | in i                                    | и l                                   | 40,       |
| - RA   | 7 /2          | 45<br>A) | N          |      | M  | 7       | 30    | (B      | 6,    | 1                | C16H7. |             |   | To the second                         | . <b></b> |
| The state of the s |               |          |            |      | the bridge state of the state o | 1       | Tor   | VER     |       | Alexander in the | URRAM  |             | NE.                                     | · · · · · · · · · · · · · · · · · · · |           |
|  |               |          |            |      |  | -       |       |         | 42    | es es el Tab     |        |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |           |
| The state of the s |               |          |            | -    |  |         |       |         |       |                  |        | ny fin poka | The sale of the last on                 |                                       |           |
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| (1-28)   |               |          |            |      | **********   |         |       |         |       | 25X1             | A      |             | or the A decrees                        |                                       |           |
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| ARC  | 5             | 7        | 4          |      | 3  |         | 3     | ;       | ٢ ]   |                  |        |             |   | Mary Mil                              |           |
|  | roved         | For      | Rele       | ase, | <b>2</b> 000   | 0/04/   | 320   | CIA-    | RD    | 27               |        |             |   |                                       | <u> </u>  |
| 1 An 56 174 USE H  | EYIOUS EDITIO | OHS      |            |      | PHO  | OTO     | ANALY | rsis    | REPOS | RT               |        |             | 670                                     |                                       |           |

| PHOTO :                           | €0.  | 339         | 117 | n  | LOT NO   |          |                       |                                 | MAP RE                                 | PERENCE |         | - LATTU | DE   |               |                    | LONO  | 71508        |                 | . (1/2. |
|-----------------------------------|--|-------------|-----|--|----------|----------|-----------------------|---------------------------------|--|---------|---------|---------|------|---------------|--------------------|-------|--------------|-----------------|---------|
| COUNTR                            | A  | 2010        |     | <b>For</b>                                 | Refe     | ase      | 200                   | <b>10</b> 4                     | 25 .                                   | CA      | RDI     | 785     | 3586 | 7 <b>Ā</b> 90 | 020                |       |              | 58/1            | *       |
| AREA NO                           |  | 154         | ,   | AA   | ۲.       | D        |                       |                                 |  |         | 7 4 1   | SUBJEC  | j    | SUBJECT       | -Mero des marques. | SURRE | <del>1</del> | SUBJEC          | 7       |
| A                                 | 8  | _           | K   | 0  | 7        | _        | E                     |                                 | 108                                    | A       | 1       | 0       |      | 1ºN           | R                  | -     | T -          | 1-              | 20      |
|                                   | E  | R           | 14  | 13   |          | K        | H                     | 0/                              | R                                      | e       | A       | m       | 15   | 11            | 1                  | H     | C            | 1               | 124     |
| <b></b>                           | 9  | ! !         |     | ·  | <u> </u> | <u> </u> |                       |                                 | 30                                     |         | ******* | 1       | ر ور | To L          | EFT                | G     | ા હ્ય        | 70              | -       |
|                                   |  | U D.        |     | LK   | 6        | S.E.     |                       | *** ***                         |  |         |         |         | -    |               |                    |       |              | :<br>- <u>-</u> |         |
|                                   |  |             |     |  |          | •        |                       |                                 |  |         |         |         |      |               |                    |       | * . *        | · · · · ·       | -       |
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| A                                 | -  |             | -   | フ  |          |          | ,                     |                                 | Windows and hade a real                | -       |         |         |      |               |                    |       |              | 15              |         |
|                                   | TION   | <u>-</u> -L |     | For  | Rale     | 280      |                       | LOSE                            |  |         |         |         |      |               |                    |       |              |                 |         |
| PORM HO.<br>1 Am 56               | 98-KOT-E-18ALA 12 TE<br>4ERAN-KHOORRAMBHE 74 |             |     |  |          |          |                       |                                 |  |         |         |         |      |               |                    |       |              |                 |         |

|                        |                   |         |         |                       |                   |                 |          | 4         | ٠.    |                  |       |        |            | 15  |                           |                            | 4        |     |
|------------------------|-------------------|---------|---------|-----------------------|-------------------|-----------------|----------|-----------|-------|------------------|-------|--------|------------|---|---------------------------|----------------------------|----------|-----|
| 710 NO.                | 391               | 71      | LOT NO. |                       |                   |                 | MAP RE   | PEPENCE - |       | LATITUE          |       |        |            |   |                           |                            |          | ÷÷, |
| COUNTRY AMERIC         | 7V2d              | For     | ROG     | . <u> </u>            | Book              | 1 <del>04</del> | 105      | 412       | RDI   |                  | _     | 7.80   | ስረላብ       | 100001<br>1000000000000000000000000000000 | uor<br>የርማን ቡ             | OU I                       | 1        |     |
|                        | 47                | :       | INCIC   | asc                   |                   |                 | UR       |           |       |                  |       | u ana  | UU.Z.U     | Jour                                      | MU Z U                    | -0-(                       | <b>-</b> | -   |
| 15 ×                   | -                 | SUBJECT | 12      | A-A                   | ا<br>ا و ص        | SUBJECT         |          | SUBJECT   |       | SUBJEC           | T     | SUBJEC | 7          | SUBJECT                                   |                           | MARC                       | ·        | _   |
|                        |                   | 5       | • /     | 177.                  |                   |                 | Ti-      |           |       |                  |       |        |            |   |                           |                            |          |     |
| 19 3 -                 | K                 | 0       | 17.1    | -                     | E                 |                 | 100      |           | 1     | 0                |       | 13     | 1-1        | -   | 4                         | -                          | 1°2      |     |
| 4 N -                  | K                 | 25      | 0       | R                     | K                 | B               | 30<br>M  | . +       | 14    | 1                |       | 35     | Ţ <b>(</b> | T   |                           |                            | •        | -   |
|                        | Т <del>-`</del> - | 45      |         |                       |                   |                 | 30       |           | 1     | <i>         </i> | 1 /4- |        | 1          | 14  | lu                        | 1%                         |          | _   |
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| 1-6-2-8<br>DATE OF PH  | 010               | 1       | Type    | · ·                   |                   |                 | ·        |           |       | 25X <sup>-</sup> | 1A    |        |            |   | -                         |                            |          |     |
|                        |                   |         | 1772    |                       | QUALITY           |                 | CLASS    | NO. O     | CARDS |                  |       |        |            |   |                           | 4                          |          | -   |
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| алзянсатіон<br>Аррго   | oved              | For     | Relea   | ase                   | 2000              | 0/04            | )<br> 25 | CIA       | RD    | 1                |       |        |            | Kalika avata                              | <sup>क</sup> रा । हर<br>: |                            |          | -   |
| PORM NO. 174 USE PREVI | IOUS EDITIO       | ONS     |         | - 1                   |                   |                 | AHAL     |           |       | PT               |       |        |            |   | 620 911                   | -                          |          |     |

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| COUNTRY | ο.<br>· · · · · · · · · · · · · · · · · · · | 339       | 116      |  | LOT NO                | فسر مترا    | 2000           | ŽIO A  | /DE /    | LVN     | BDE    | LATITUE | 1506 | 780         |      | 10HO    | 1004<br>10120 | ~O s             | ر ا |
| ANEA NO | . A   | bbío      | ye9      | For                                    |                       |             |                |        | br.      |         | TUF    |         | 1200 | (449        | 0020 | i no ni | JUZU          | بعر              | 2   |
|         | p por.                                      | 151       | <b>イ</b> | SUBJECT                                | 68                    | SURLECT     | 12             | SUBJEC | 1        | SUBJECT |        | SUBJECT |      | SUBJEC      | 7.   | SURVECT |               | HREC             | 7   |
| R       | 4   | 2         | A        | 1°N                                    |                       |             | 1              | K      | 10 6     |         | N.     |         | F    | 13/2        | 1.   | 1       | · ·           | 1                | 120 |
| 2       | A   | N         |          | 134                                    | H                     | U           | R.             | R      | 30<br>A  | m       | 15     | H       |      |             |      | Ţ       | 1.6           | 1.1              | 16  |
|         | A   | 7         |          | 43                                     | 0                     | cu          | N              |        | 50       |         | 1      | J       |      | Trestance : |      |         | 1 /4          | 100              | 14  |
|         |   |           |          |  |                       |             |                |        |          |         | ** / * | Į       |      |             |      |         |               |                  |     |
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| ,       |   |           |          | ··· ·                                  |                       |             |                |        |          |         |        |         |      |             |      |         |               |                  |     |
| (       | (c /  | OF PHOT   | -        |  |                       |             |                |        |          |         | 4      | 25X1    | Α    |             |      |         |               | to horas eremana |     |
|         |   | . Grindi  |          |  | TYPE                  |             | QUALITY        |        | CLASS    | NO. 0   | CARDS  | -       | -    |             |      |         | , ,           |                  |     |
| 17.     |   |           |          | 7                                      | فينكد                 |             | - (4<br>• (4 € |        | 4.       | 2       | _ ]    |         |      |             |      |         |               | ş.<br>(1 4)      |     |
| SSPICAT | A   | ppro      | ved      | For                                    | Rele                  | ase         | 2000           | )/34   | 25 -     | CIA     | RD     | 4       |      |             |      |         |               |                  |     |
| M NO. 1 |   | SE PREVIO |          |  |                       |             |                |        | ANALY    | SIS     | PE POP | T       |      |             |      |         |               |                  |     |

| PHOTO NO              | • А | 33                                      | 317               | For           | LOT NO                                  | شد 🖊  | 200                           | g<br>0/04  | 25    | CA                                      | -RDI    | 141111100<br>P782 |          | e<br>M          | 509 <sub>2</sub> | 10Non  | 100<br>6026      | 文分<br>·                               |             |
|-----------------------|-----|---|-------------------|---------------|---|-------|-------------------------------|------------|-------|---|---------|-------------------|----------|-----------------|------------------|--------|------------------|---------------------------------------|-------------|
|                       |     | 11                                      | PA                |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |       |                               |            | UF    | ₹1.8                                    |         |                   |          |                 | · • • • •        |        | V. V             |                                       |             |
| AREA HO               |     | 15/                                     | t .               | AK            | U                                       | Wage! | 67                            | SUBJECT DI | 7     | SUBJECT                                 | d       | SUBJECT           |          | SUBJE           |                  | SUMECT | ,                | MRRC                                  | 7           |
| R                     | A   | Z                                       | A                 | 3N            |   | N     | R                             |            | 10    | G                                       | 6       | N                 | 2        | ودا             | R                | m      |                  | 2                                     | 20          |
| =                     |     | \$                                      | 7                 | 25            | Ī                                       | A     | 1                             |            | 30    |   | *       | m                 |          | 25              |                  |        | 6                |                                       | 495         |
| A                     | Z   | 4                                       | N                 | 45            | P                                       | A     | 3                             | .\$        |       | 1                                       |         | "                 | <u>.</u> |                 |                  | 1 0    |                  |                                       | 12          |
|                       |     |   |                   | · <del></del> |   |       |                               |            |       |   |         | 1                 |          |                 |                  |        |                  |                                       |             |
|                       |     | *************************************** |                   |               |   |       | ren huserblen man har ang 🕳 , |            |       |   |         |                   |          | ٠               |                  |        |                  |                                       | <del></del> |
|                       |     |   |                   | -             |   |       |                               |            |       |   | •       | ***               |          |                 |                  | ,      |                  | terior and suspens trades was         | <del></del> |
|                       |     | T1 T2 1001 T 0 1                        |                   |               | * * * * * *                             |       |                               |            |       |   |         |                   |          |                 | -                |        | <b></b>          | to a second                           |             |
| (1-                   | 6.  | -7-                                     | 28                | )             |   |       |                               |            | -     | *************************************** |         | 25X1              | Α .      |                 |                  |        | 15 79 . 4 4 1000 | 7 2 7 % 0 Santagener                  |             |
| 7                     |     | E OF PHO                                |                   |               | TYP                                     | 1     | QUALITY                       |            | CLASS | NO O                                    | F CARDS | - VARE            |          | #13 £ 3 X 11911 |                  | v      | W1 1877 8 98 12  | 0.78                                  |             |
| 1                     | 70  | e                                       | 5                 | 7             | 4                                       | 7     | 3                             |            | 3     | 4                                       | 1       |                   |          |                 |                  |        |                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             |
| CLASSIFICA            | A   | ppro                                    | ολ <del>ω</del> δ | For           | Rel                                     | ease  | 200                           | 0/04       | 125   | CIA                                     | -RD     |                   |          |                 |                  |        |                  |                                       |             |
| PORM NO. 1<br>1 Am 56 |     | ISE PHEYN                               |                   |               |   |       |                               |            |       | YSIS                                    | REPO    | PT                |          |                 |                  |        | GPD 91           |                                       |             |

| H E                | .1    | <u> </u>  |          |                      |         |   |   |           |       |                      |       |             |              |                | . ::           |         | •                           |                         | . (4)                                  |
|--------------------|-------|-----------|----------|----------------------|---------|---|---|-----------|-------|----------------------|-------|-------------|--------------|----------------|----------------|---------|-----------------------------|-------------------------|--|
| PHOTO N            | D. 🦿  | 139       | 174      | Eor                  | 101 NO. | /<br>                                   | an                                      | RIOA      | 1250  | HENCE /              | DDI   | 141111E     | nie o d      | ₹ <b>7</b> 6⁄∩ |                | 10Ham   |                             | K 05                    | - 14.E                                 |
| COUNTRY            |       | ZX        | >// /    |                      | LVCI    | casc                                    | PROVINC                                 | 2         | ,     | .UJA<br>8/ <i>\$</i> |       |             | ioo <i>e</i> | H AU           | 0020           | 000     | OUZ6                        | 1/4                     |  |
| AREA HO            | 7     | 151       | +        | AK                   | U       | D/                                      | 8                                       | SUBJECT / | · 55  | SUBJECT A            |       | SUBJECT     |              | SUBJECT        |                | SUBJECT | and the same of the same of | SUBJECT                 |  |
| X                  | 1     | Z         | 1        | 'N                   |         | N                                       | 12                                      |           | 10    | 4                    | w     | 1           |              | 1300           |                | 0       | =                           |                         | ************************************** |
| A                  | 7     | A         | N        | 25                   | P       | A                                       | 4)                                      | 8.        | 30    |                      | N     | ے           | w            | 33             | 0              | 1       | 1                           |                         | مُّ                                    |
| ,                  | P     | ت         |          | 13%                  | 7       | W                                       | /c                                      |           | 50    |                      |       | 780         | -5/          | <br>De=        | Ro.            | AD.     | LKC                         | Na                      | J-                                     |
|                    | 10    | Hen       | nn-      | KHUN                 | enm.    | SHAH                                    | 6-11F                                   | e. A      | BAI   | AN                   | - To  | -Ten        | ER           | NEW            | >              | •       |                             |                         |  |
|                    |       |           |          | ******               |         | The Tophanist or age o                  | and on eveniment or disk                |           |       | ma v                 |       |             |              |                |                |         |                             |                         |  |
|                    | ***** |           |          | ************         |         | *************************************** | *************************************** |           |       |                      |       |             |              |                | * Par 1484 # 1 |         |                             | ,                       |  |
|                    |       |           |          | Mariner registras es | -       | non semana a a araga.                   |   |           | · ·   |                      |       |             |              |                | * * *          | M 41 .  |                             | FI Website Garage Spage |  |
| (1-                | 16    | -20       | F)       |                      |         |   |   |           |       |                      |       | 25X′        | 1A           |                |                |         |                             |                         |  |
|                    | DAI   | TE OF PHÓ | 070<br>  | 1                    | TYF     |   | QUALIT                                  |           | CLASS | NO. 0                | CAROS |             |              |                |                |         |                             |                         |  |
| /                  | 9 P   | re        | 5        | 7                    | 4       | 7                                       | 3                                       |           | 3     | 1                    | 1     |             |              |                |                |         |                             |                         |  |
| CLASSIFIC          | AHOHA | ppro      | oveo     | For                  | Rel     | ease                                    | 200                                     | 0/04      | 125   | CIA                  | -RDI  | . washing a |              |                |                |         |                             |                         |  |
| PORM HO<br>I Am 56 | 174   | USE PREVI | OUS EDIT | IOHS                 |         |   | - DI                                    | OTO       | ANAL  | VELE                 | PERM  |             |              |                |                |         |                             |                         |  |

| 7HOTO N    |      | 200       |   | . ,     | LOT NO      |           |             |                        | MAP SE    |                       | •     | ,              |             |                     |               |         |        |                         |     |
|------------|------|-----------|---|---------|-------------|-----------|-------------|------------------------|-----------|-----------------------|-------|----------------|-------------|---------------------|---------------|---------|--------|-------------------------|-----|
| COUNTRY    |      |           | 110   |         | _ &         | تد        | 03          | 9                      | N         | 111                   |       | LATITUDE       | 200         | 766                 |               | LONGITU |        | (* <b>0</b> *)          |     |
| COUNTRY    | A    | ppro      | oved  | For     | Rei         | ease      | 200         | <del>10104</del>       | 125 :     |                       |       | 7/8-           | <b>U586</b> | MAU                 | 0020          | 0800    | 1020   | 1-8                     | 515 |
| ARA NO     | 7    | 151       | <i>i</i> -  | SUBJECT |             | SUBJECT P |             | Nanci                  |           | SUBJECT               |       | AJ .           | ****        | SUBJECT             |               | 1       |        |                         | 100 |
| -          |      |           | <del>`                                     </del> | AN      | FU          | Pi        | D           | D)                     | *         |                       |       | . 1            |             | -                   | •             | SURRICT |        | SUBJECT                 |     |
|            | - )  | 2         | , L   | PU.     | 1 :         | 10        | 1           |                        | 10        | 7                     | _     | 11             |             | R                   | -0            |         |        | -                       | 20  |
| 0          | R    | R         | A   | 25<br>M |             |           |             |                        | <b>X0</b> | ر بر <del>ائد</del> . |       |                |             |                     |               | יערי    |        | 1                       | 14  |
| 2          |      |           |   |         |             | <i> </i>  | 19          | H                      | IR        | l                     | 1"    | w              | 1 1/2       | 1                   | N             | e       | • :    | R                       | 2   |
| 2          | A    | N         | [   | 130     | A           | \$        | 18          |                        | 30        |                       |       |                |             |                     | ·             |         |        |                         |     |
| ;          |      |           |   |         |             |           |             |                        |           | *******               |       | l              |             |                     | ** 1 50000000 |         |        |                         |     |
|            |      | -         |   |         | <del></del> |           |             | of the desired and the |           |                       |       |                |             |                     |               |         |        |                         |     |
|            |      |           |   |         |             |           |             |                        |           | `                     |       |                |             |                     |               |         |        |                         |     |
|            |      |           |   |         | ·           | •         | ٠           |                        |           |                       |       |                |             | •                   |               |         |        | ****                    |     |
|            |      |           |   |         |             |           |             |                        |           |                       |       |                |             |                     |               |         |        | day to responding sympa |     |
|            |      |           | <u> </u>  |         | -           |           | · · · · · · |                        |           |                       |       | 1 80           |             |                     |               |         |        |                         |     |
| (1-        | - ,2 | <u>"/</u> |   |         |             |           | •           |                        |           |                       |       | 25X1           | IA          |                     |               |         |        |                         |     |
|            | DATE | OF PHO    | 10  | ·       | TYP         |           | QUALITY     |                        | CLASS     | NO. O                 | CAROS |                | 711 9890    | , ero moran a la me |               | -w      |        |                         |     |
|            | 100  |           | 3   | ラー      | 4           |           | 3           |                        | 3         |                       | >     |                |             |                     |               |         |        |                         |     |
|            | **** |           |   |         |             | 1         |             | 1                      | he ig of  | _                     |       |                |             |                     |               |         |        |                         |     |
| CLASSIFICA | A    | ppro      | oved  | For     | Rele        | ease      | 200         | 0/04                   | 125       | CIA                   | -RD   | and the second |             |                     |               |         |        |                         |     |
| PORM NO.   | 7/ " |           | DUS EDITH   |         |             |           |             | -                      |           |                       |       |                |             |                     |               |         |        |                         |     |
|            |      |           |   |         |             |           | rn          | UIU                    | AHALY     | 212                   | KŁPUR | lT .           |             |                     |               |         | PD 911 |                         | - 1 |

| 75 . 📳               |                   | 7                      |            |         |          |         |                   |         |              |         |       | · · · · |                   | • .        |               | <u>.</u> |                   |       |     |   |
|----------------------|-------------------|------------------------|------------|---------|----------|---------|-------------------|---------|--------------|---------|-------|---------|-------------------|------------|---------------|----------|-------------------|-------|-----|---|
| PHOTO NO             | ). <sub>(*)</sub> | ~~~                    | proj es    |         | LOT NO.  |         |                   |         | MAP RE       | PERENCE |       | LATITUE | 1                 |            |               | ; LONGIT | UDI               |       | _   |   |
|                      | :7                | ada'                   | ovec       | l For   | Rél      | ease    | 200               | 0/04    | <b>V25</b> ′ | VCIA-   | RD    | P78-    | 860               | 7A0        | <b>X</b> 0Ó20 | 080      | 002               | 948.E | 7   |   |
| COUNTRY              |                   | ZK                     | 24 n       |         | • • • •  |         | PROVINC           |         | IR           | 18      |       |         | · Target with the | F. F F. F. | AL MARKE      | E.T      | 7.27.5-2          | -1    | \   |   |
| AREA NO              | -7                |                        |            | SUBJECT |          | SUBJECT | <u> </u>          | SUBJECT | 1            | SUBJECT |       | SUBJECT | *****             | SUBJECT    |               | SUBJECT  | <del></del>       | MARC  | ,   |   |
| -                    |                   | 151                    | <u> </u>   | 01      | <u>N</u> | C       | \$ 8              | 01      | 1.8          | AK      | U     |         |                   |            |               |          | ,                 | :     |     |   |
| \$                   | /                 | A                      | 14         | 3       | G        | U       | بور               | 14      | 10/          |         |       | H       | w                 | 13/        |               | 7        | R                 | عرا   | 100 |   |
| U                    | G                 | H                      | <u> </u>   | 23/     | 1        | L.      |                   | 1       | 30<br>N      |         | C     | E       | N,                | 33         | M.            | 6        | T and arrested    |       | 40  |   |
|                      |                   |                        |            | 45      |          |         |                   |         | 50           |         |       |         | myer to T pu      |            |               |          | * * * * * * * * * |       |     | _ |
|                      |                   |                        |            |         |          |         |                   |         |              |         |       | 1       | •                 | •          | ****          |          |                   |       |     | _ |
| -                    |                   |                        | · -        |         |          |         |                   |         |              |         |       |         |                   |            |               |          |                   |       |     |   |
|                      |                   |                        |            |         |          |         | ttma realism s to |         |              |         |       |         |                   |            |               |          |                   | •     |     |   |
|                      |                   |                        |            |         |          |         |                   |         |              |         |       |         |                   |            |               | – , – .  |                   | :     |     |   |
|                      |                   | the strate relation to |            |         |          |         | nfeer as trou an  |         |              | * ****  |       |         |                   |            | ***           |          |                   |       | -;  | - |
|                      |                   |                        | . 1        |         |          |         |                   |         |              |         | -     | 05.     | 4 1               |            |               |          |                   |       |     |   |
| ()-                  | - 6               | - 28                   | 2          |         |          |         |                   |         |              |         |       | 25X     | IA                |            |               |          |                   |       | ÷ : |   |
|                      | DA                | ATE OF PH              | 1010       | 1       | TYP      | ŧ .     | QUALIT            | r       | CLASS        | NO. 0f  | CARDS |         |                   |            |               |          |                   | 7     | 1   | _ |
| /                    | 90                | R                      | 5          | 7       | 4        | -       | 3                 |         | .3           | 4       | 1     |         |                   |            |               |          |                   |       |     | _ |
| CLASSIFICA           | HOITA             | Appr                   | oveç       | For     | Rel      | ease    | 200               | 0/04    | H25          | CIA-    | RD    |         |                   |            |               |          |                   |       |     |   |
| PORM NO.<br>1 Jun 56 | 174               | USE PRE                | VIOUS EDIT | TIONS   |          |         | PH                | ОТО     | ANA          | LYSIS   | REPO  | RT      |                   |            |               |          | GP0 \$            | 18791 | ÷   | _ |

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| 9 2                |                                    |              |      | 1.0                             |         | ,         |                              |         | •       |         |         | • •              | ٠.            | •       |             |  |                              |                                |                    |
|--------------------|------------------------------------|--------------|------|---------------------------------|---------|-----------|------------------------------|---------|---------|---------|---------|------------------|---------------|---------|-------------|--|------------------------------|--------------------------------|--------------------|
| PHOTO N            | O.                                 | 33           | 31   | 7.7                             | LOT NO. |           |                              |         | MAP REF | ERENCE  |         | LATTTUDE         |               |         |             | LONGITUE   |                              |                                |                    |
|                    |                                    | λppr         |      |                                 | Rél     | ease      | £20¢                         | 70/04   | /25     | CA      | -RD     | P78 <sup>3</sup> | 038           | 67/AC   | <b>9</b> 02 | 0080   | 0020                         | 338.                           | 5-                 |
| COJNÍM             |                                    |              | PA   |                                 |         |           | PROVINC                      | 1       |         | 5/3     |         |                  |               |         |             |  | ,                            |                                |                    |
| ARA NO             | 71                                 | 5%           | _    | SUBJECT 7                       | カ       | SUBJECT / | \$                           | SUBJECT |         | SUBJECT | -       | SUBJECT          | F- M - F & II | SUBJECT |             | SUBJECT  | hard on billionis in a figur | SARAFCT                        |                    |
| D                  | ل                                  | N            | K    | 3                               |         | N         | R.                           |         | 10      | I       |         | A.               |               | R       | A           | N  |                              | 7                              | 20                 |
|                    | K                                  | 4            | U    | "R                              | R       | A         | M                            | 8       | >0<br>H | A       | H       | 8                |               | *       | a           | <i>y</i> .   |                              |                                | 40                 |
|                    |                                    |              |      | 45                              |         | ļ         | 1                            |         | 50      |         |         |                  |               |         |             | .,   |                              | To the same by the same of the |                    |
|                    | A ALL AND THE REST OF THE PARTY OF | ************ |      | A Militar Indiana da Baradan er |         |           | THE PERSON NAMED IN          |         | ****    |         |         | 1                | •             | -       |             |  |                              |                                |                    |
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|                    | * **** *** ***                     |              |      |                                 |         | P4000 7   |                              |         |         |         |         |                  |               |         | 10.77       | to the state of th |                              |                                |                    |
|                    |                                    |              |      |                                 |         | ·         |                              |         |         |         |         |                  |               | _       |             |  |                              |                                | :                  |
|                    |                                    |              |      |                                 |         |           |                              |         |         |         |         |                  |               |         |             |  |                              |                                |                    |
| 6-                 | -2.5                               | -)           |      |                                 |         |           |                              |         |         |         |         | 25X              | 1A            |         |             |  | 2 May 1 179 Well 10          |                                |                    |
| 7                  | ØA.                                | TE OF PHO    | 010  | -                               | TYP     | £         | QUALIT                       | ,       | CLASS   | NO 0    | F CARDS |                  |               |         |             | in . m wish - man - Blanc  |                              |                                |                    |
| ,                  | API                                | R            | 5    | 7                               | 4       |           | .3                           |         | 3       |         | 2       | 15               |               |         |             |  |                              |                                | :                  |
| CLASSIK            | CATION A                           | Appr         | ovec | For                             | Rel     | ease      | 200                          | 0/04    | W25     | CIA     | -RD     |                  |               |         |             |  |                              |                                | and the second dec |
| PORM HO<br>I Am 56 |                                    | USE PREVI    |      |                                 |         |           |                              | OTO     |         |         | REPO    | RT               |               |         |             |  | GPO 91                       | 1 87 9 1                       | . 1                |

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|         | 7 1     |            |               | ,        | ·   |                       |  |              |  |  |                  | • •         |            |               | •  |                        |                 | •                                     | •             |
|---------|---------|------------|---------------|----------|-----|-----------------------|--|--------------|--|--|------------------|-------------|------------|---------------|--|------------------------|-----------------|---------------------------------------|---------------|
| PHOTO N | в.<br>Д | hqq        | ovec          | For      | Ref | éast                  | ? <b>2</b> 06  | <b>V</b> 104 | /25 ¢  | CIA  |                  | ытию<br>Р78 |            | 6 <b>7</b> 40 | <b>1</b> 002   | 10000<br>1000          |                 | 384                                   |               |
| COUNTRY |         | 2          | RK            | SUBJECT  | /   | summeri<br>C 6        | PROVINCE   | 2            | UR<br>D.   | 1-8 SURVICE 2 6  |                  | SUBJECT     |            | SUBJECT       | w dataled the destrollered the   | SUARCT                 | ,               | SUBJECT                               | ?             |
| K       | H       | 0          | R             | P        | B   | m                     |  | R            | 10   | D  |                  |             | A          | 150           |  |                        | 7               | 8                                     | 30<br>40<br>C |
| 7       | A       | m          | 11 Je         | 13<br>14 | A   | N                     | R  |              |  | HW   |                  | _           |            | washing a     |  | Ba                     | era             | CA                                    |               |
| 0       | N       | R16        | -117          |          |     |                       | and the state of t |              | articus (r.a. approximate received a state of the property of the state of the | gan argani, en a una aname   |                  |             |            |               |  |                        | a seem discount |                                       | :             |
|         |         |            | . <del></del> |          |     |                       |  |              | an unanggap scaled in  | no principal de la composition della composition | w is to stip the |             |            |               |  | an an album effect for |                 | · · · · · · · · · · · · · · · · · · · |               |
|         |         |            | - 0           |          |     | n graphy biomerish. I | OCUPAN MATANA  |              |  | ~ · ·  |                  | 25>         | (1A        |               |  |                        |                 | •                                     |               |
|         | D       | ATE OF PH  |               | /        | T   | YPE                   | QUAL   | rv           | CLASS  | NO.  | Of CARD          | -           | T. W. Sale |               | The state of the s |                        | _               |                                       |               |
| CLASS   | ACATION | C<br>oppro | ovec          | For      | Ref | ease                  | 200<br>AC  | 0/04         | 3<br>125   | ÇIA  | -RD              | .*/         |            |               |  |                        |                 |                                       |               |
| 111     |         | USE PR     |               |          | , , | ,                     |  |              |  | LYSIS  |                  |             |            |               |  |                        | GPO             | 916791                                | इ.स.          |

| 11 1                |       |          | · · · ·   | ·     | • •     |      | ·       |        | ٠, ٠    |        | ·        | ·        | •  |         | •      | *         |                                       |                                   |      |
|---------------------|-------|----------|-----------|-------|---------|------|---------|--------|---------|--------|----------|----------|----|---------|--------|-----------|---------------------------------------|-----------------------------------|------|
| PHOTO N             | b     | 30       | 317       | 10 I  | 101 NO. |      |         |        | MAP BEF | EMENCE | 1        | LATITUDE |    |         |        | ; LONGITU | DF                                    |                                   |      |
|                     | _     | nnr      | ovec      | F     | PA      | 2500 | ? 4hri  | And    | 125     | CIA    |          |          | るる | 38      | nhh a  | กกสา      | ign 2                                 | 706                               | _    |
| COUNTRY             |       | sppi     |           | ,     | -LVC)   | case | PROVINC |        |         |        |          |          |    | O1 M    | 00.0.2 |           |                                       |                                   | /A . |
|                     |       | L        | RK        |       |         |      |         | L      | UR      | 15     | 71       |          |    |         |        | T         |                                       | 15                                | /1   |
| AREA NO             | 71    | 51       |           | AK    | 0       | CE   | 2       | SULUTO | 36      | か。ラ    | -6.      | SUBJECT  |    | SUBJECT | •      | SUBJECT   |                                       | SUBJECT                           |      |
| K                   | H     | 0        | R         | 12    | A       | m    | A       | B      | 10A     | 0      |          |          | 2  | 13      | 6.     |           | 0                                     | N.                                | 20   |
| K                   | 14    | 0        | U         | 25 R  | R       | A    | 127     | A      | × 2     | 4      | 0        |          | P. | 35      |        | N.        | c.                                    |                                   | 10   |
| 0                   | R     | 7        | 1         | 450   | ند      |      | 0       | F      | 30      | 7      | N'.      |          | Nu | مزن     | ON     | LEF       | 7.                                    |                                   | :    |
|                     |       |          |           |       |         |      |         |        |         |        |          |          |    |         |        |           |                                       |                                   |      |
|                     |       |          |           | -     |         |      |         |        |         |        |          |          |    |         |        |           | · · · · · · · · · · · · · · · · · · · |                                   |      |
|                     |       |          |           |       |         |      |         |        |         |        |          |          |    |         |        |           | * vire # ***                          | · wife (come = mints, gillion = d | ·    |
|                     |       |          |           |       |         |      |         | -      |         |        |          |          |    |         | ·      | *.        | a a salahan militari da disa          |                                   | :    |
| 11.                 | - 6   | -7       | - 26      | 5-2   | 9)      |      |         |        |         |        |          | 25X      | 1A |         |        |           |                                       |                                   |      |
|                     | DJ    | TE OF PH | OTO       |       | m       | M    | QUALIT  | Υ      | CLASS   | NO.    | OF CARDS |          |    |         | 6.5 C  |           |                                       | 4                                 |      |
| ,                   | 90    | e        | 5         | 7     | 4       | 1    | 3       |        | 3       |        | 3        | 0 %      |    |         |        |           |                                       |                                   | :    |
| CLASSIII            |       | ppr      | avec      | For   | Rel     | ease | 200     | 0/04   | 132     | CIA    | -RD      |          |    |         |        |           |                                       | 8                                 |      |
| FORM 14<br>1 Jun 56 | 0.174 | USE PRE  | VIOUS EDI | TIONS |         |      | Pł      | OTO    | ANA     | LYSIS  | REPO     | RT       |    |         |        |           | 670 1                                 | 10791                             |      |

| Set I              | - 1           |           |                         |                |  | _ · · | ·      | •       | · · · ·                |                      | • . •             | •        |          |         |             |                |       |                               |       |
|--------------------|---------------|-----------|-------------------------|----------------|--|-------|--------|---------|------------------------|----------------------|-------------------|----------|----------|---------|-------------|----------------|-------|-------------------------------|-------|
| PHOTO NO           | ),<br>A       | 33        | O10                     | 10             | 101 NO.  | ئو: ١ | ? Roi  | 390     | WIE                    | CIA                  |                   | LATITUDE | 33.      | 300     | <b>66</b> 0 | LONGITU        | Rosi  | 2/0/                          |       |
| COUNTRY            | ·- · <u>µ</u> | ippr<br>7 | <del>gye</del> (<br>K/X | _              | - <del>FC</del>  | ease  | -6X    | 10/U/   | 4123-<br><i>UR</i>     | : GIA<br>'/ <b>/</b> | -KU               | 110      | OCO      | or Au   | IUUZ        | UUSU           | UUZ   | J-6~                          | ·     |
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| COUNTRY  | - Approv       | <del>red For</del> | Kae<br>Release | <b>12000</b> 702               |   | CļA-RDI    | P78-058  | 67A0002                                | 200800020  |   |
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| мото но. 33 <u>3130</u>           | LOT NO.         | - Luce        | FERENCE LATE                          |  | * - * * * * * * * * * * * * * * * * * * |
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| мото но.<br>339139                  | LOT NO.  | MAP RE  | PRIENCE   | LATITUDE |                   |  | . \_    |
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| OUNTRY AK   | proved    | For      | Release | 2 <b>000</b> #0 | 14/25 .    | CIA-RDI     | ⊃78-ď   | 5867  | A06                    | 0200                             | 8006    | <b>320</b> 2  | £.                         |
| 72<br>R A   | 5K        | D /      | D &     | RU              | AKE<br>110 | SUBJECT DIC | SUBJECT | 10    | SUBJECT                |                                  | SUBJECT | :   | SUBJECT                    |
| F 10        | W A       | 25       | D \\    |                 | ) job      | 1 1 0       | R       | 17    | 15<br>1+<br>135<br>1-1 | MA                               | E 65    | B   | 7                          |
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| AND BIDRUBEH                       | (3246N 48  | (26)           | 05/10/66/10  | EASEH!   |
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|                                    | THOID AN   | ALYSIS REPORT  |  | 620 414741   |

| <b>МОТО НО.</b> 339192             | LOT NO.   |               | MAP E         | Higher .   | LATTIUDS                                  |  |  |         |
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| CC       | CHTRI            | A                 | opro<br>A-W | vea                | For       | Rele | ase                       | 2000   | W047        | 25 : °      | CIA-      | KDP                                     | 78-0     | 586 | /A00    | 020         | 080 <del>ố</del> | <del>0</del> 20- | 8~     |               |
| A        | EA NO            | •                 |             |                    | SUBJECT   | > 1  | SUBJECT                   | 1      | SUBJECT     | <u> </u>    | SUBJECT   |   | SUBJECT  | **  | SUBJECT |             | SUBJECT          |                  | SUMPCT | , <del></del> |
| -        |                  | 73                | 5 K         | · · · · ·          | <u>C.</u> | ) (  |                           |        | -           | (1D         | -         | 1                                       |          | 1   | 115     | <del></del> |                  | 1                |        | 120           |
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|          | ce               | R                 | 1-          | 1+                 | 25        | A    | J                         | 7      |             | 30 A        | 1-        |   | R        | A   | 25      | 1           | R                | CO.              | 14     | 2             |
|          |                  | 5                 | U           | ےا                 | 45        | 7    |                           | 1+     | a           | 30          | 3         | 15                                      |          |     |         |             |                  |                  |        |               |
|          |                  |                   |             |                    |           |      |                           |        |             |             |           | 4 va                                    |          |     |         |             |                  |                  | . : .  |               |
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| TO SEE   |                  |                   |             |                    |           |      |                           |        | , — — — — — | -           | 70.1 July |   |          |     |         |             |                  |                  |        |               |
| Car line |                  |                   | (           | 7)                 | ,         |      |                           |        | -           |             |           |   | 25>      | (1A |         |             |                  |                  | : .    |               |
|          |                  | D.                | ATE OF PH   | 010                | ,         | TY   | HE .                      | QUALIT | Y           | CLASS       | NO.       | OF CARDS                                | 5        | 6   |         |             |                  | 1-               | *      |               |
|          |                  | A:F               | PR          | 5                  | 7         | 4    | 4                         | 2      |             | 3           |           | /                                       |          |     |         |             |                  |                  |        |               |
| a        | ASSIPI           | CAMON             | pro         | ved                | Fool      | ke e | ase                       | 2000   | /04f        | <b>25</b> ? | CHA       | RDP                                     |          |     |         |             |                  |                  |        |               |
| K        | 364 Hi<br>Jun 36 | <sup>0</sup> .174 | USE PREY    | nous eor           | IIONS     |      |                           | PH     | IOTO        | ANA         | LYSIS     | REPO                                    | RT       |     |         |             |                  | GPO P            | 18791  |               |

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